

# Foods Review Entry Form

Adams County Fair

Website: <http://adams.uwex.edu/> and select "Adams County Fair"

Forms due to the UW-Extension Office  
569 N. Cedar St., #3, Adams, WI 53910  
by March 1<sup>st</sup>

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone (        ) \_\_\_\_\_

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**Junior Fair Only: (Youth members who belong to an organized youth organization)**

Youth Organization/Club \_\_\_\_\_

Grade \_\_\_\_\_ (as of January 2017)

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**Example:**

Department	Class	Lot	Description from Premium Book
<u>25</u>	<u>M</u>	<u>2</u>	<u>Beginning Foods (grades 3-5)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I certify that the all entries are the results of this exhibitor's efforts. By signing this entry form I have read and agree to abide by the Adams County Fair Code of Ethics located in the back of the Junior Fair and Open Class Fair Book. The Adams County Ag Society (Fair Board) will take precaution for the safe preservation of all exhibits but will not be responsible for loss or damage that may occur. No items will be insured by the Adams County Ag Society or Adams County.

Exhibitor's Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_