**Cultural Arts Entry Form**

**Adams County Fair**

**Website:** [**http://adams.uwex.edu/**](http://adams.uwex.edu/) **and select “Adams County Fair”**

**Forms due to the UW-Extension Office**

**569 N. Cedar St., #3, Adams, WI 53910**

***by* April 20th**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Junior Fair Only: (Youth members who belong to an organized youth organization)**

Youth Organization/Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade \_\_\_\_\_\_\_\_\_\_ (as of January 2018)

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**Department Class Lot Description from Premium Book**

***Example:***

\_31  *\_\_ \_A \_1\_ Original Speech .*

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\_\_\_\_\_\_ Yes, I will be submitting a photo for the People’s Choice Photography Contest.

I certify that the all entries are the results of this exhibitor's efforts. By signing this entry form I have read and agree to abide by the Adams County Fair Code of Ethics located in the back of the Junior Fair and Open Class Fair Book. The Adams County Ag Society (Fair Board) will take precaution for the safe preservation of all exhibits but will not be responsible for loss or damage that may occur.  No items will be insured by the Adams County Ag Society or Adams County.

Exhibitor’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_