

Application



Serving as Youth Leaders Program

Name: _____

Full Address: _____

DOB ____/____/____ Gender: M F

Phone: (____)____-____ Willing to Receive Text Messages: Yes or No

E-Mail: _____

School: _____ Grade: _____

- Please write about why you are interested in becoming a youth representative on the Adams County Board and the experiences you would bring to the program, not to exceed one page. Include the following questions:**
 - Leadership skills and experiences you possess that will help you serve as a representative on the County Board.
 - How would you as a student benefit from serving as a representative on the County Board?
 - How would Adams County benefit from your representation/participation?
 - List school and or community activities you participate in.
- If selected, will you be able to serve from September through May and commit your time & energy? Y/N**
- Participants have a choice in the experience they receive from participating in the Sayl program. Choose either option A or B below (see page 2 for Committee information):**
 - Job shadow a specific County Department which includes attending the Department Committee meeting each month.
 - Choose to gain a better understanding of how local government works in general by attending a variety of Department Committee Meetings. You will attend a different Department Committee meeting each month.
- Include contact information for one adult non-relative reference. Name/Phone/Email**

Signature Form:

Applicant Signature: _____

Parent/Guardian Signature: _____

(Y N) I grant Adams County the right to use, publish, and copyright my child's image, name, address, and phone number for education programs, website and promotion of County programs. The county adheres to all Federal & State Laws associated with this use.

Send Application Materials to:
Sayl Program
Extension Adams County
569 N. Cedar Street, Suite 3
Adams, WI 53910
or email liarneson@co.adams.wi.us

Below are the County Board Oversight Committees and Departments they oversee:

<p><u>Administrative & Finance Committee</u></p> <p>Corporation Counsel County Clerk County Manager/Administrative Coordinator County Treasurer Human Resources MIS (Management Information Systems)</p> <p><u>Public Safety and Judiciary Committee</u></p> <p>Child Support Agency Clerk of Circuit Court District Attorney Emergency Management Family Court Commissioner Medical Examiner Register in Probate Sheriff</p> <p><u>Health & Human Services Board & Veterans Service Committee</u></p> <p>Health & Human Services Veterans Service</p>	<p><u>Highway Committee</u></p> <p>Highway Department</p> <p><u>Land & Water and UW Extension Committee</u></p> <p>Land & Water Conservation UW-Extension</p> <p><u>Library Board Committee</u></p> <p>Library</p> <p><u>Property & Recreation Committee</u></p> <p>Maintenance Parks & Recreation</p> <p><u>Planning & Zoning Committee</u></p> <p>Planning and Zoning Register of Deeds</p> <p><u>Solid Waste Committee</u></p> <p>Solid Waste</p>
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Extension
UNIVERSITY OF WISCONSIN-MADISON
ADAMS COUNTY

