## Junior Class Fair Book Adams County Fairgrounds

402 W. Lake Street (Co Rd J) in Friendship, Wisconsin (Located on west side of Gunderson Memorial Hospital & Clinics)

Adams County Fairboard PO Box 380 Friendship, WI 53934

Fair Office Phone Number: 608-339-3101

#### **ADAMS COUNTY FAIR BOARD**

Fair Coordinator	Steve Cichacki
President	Carol Alford
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Entry Deadline: July 1, 2024

## **Junior Fair Participants:**

All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under the adult leadership and with an education program approved by the local fair.

Required YQCA for Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine projects. Starting fall of 2017 Wisconsin replaced the MAQA (meat animal quality assurance program) with the YQCA (youth for the quality care of animals), a national program. This new and interactive program provides a number of options for an annual quality assurance certification for youth.

Helpful Website:

UW Extension: <a href="https://adams.extension.wisc.edu/fair/">https://adams.extension.wisc.edu/fair/</a>

<u>Livestock By Laws 2020</u> <u>Livestock Sale Handbook</u>

County Website: <a href="https://www.co.adams.wi.us/">https://www.co.adams.wi.us/</a>

Wisconsin Association of Fairs: https://www.wifairs.com/

Wisconsin State Legislature: Fairs and Shows and the Rules for County and State Fairs:

Chapter ATCP 160

The Adams County Ag Society (the Fair Board) will take precautions for the safe preservation of all exhibits but will not be responsible for loss or damage that may occur. No items will be insured by the Adams County Ag Society or Adams County.

COPY OF SECTION-4571: "Any person who shall willfully & without right to enter any agricultural fairgrounds, which are duly enclosed with a fence no less than 6 feet high, during any Fair exhibition by climbing over or passing through or under such fence or by using the ticket or badge if some other person or any other way, shall be punished with a fine not exceeding fifty (\$50.00) dollars."

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#### INFORMATION FOR JUNIOR FAIR EXHIBITORS

**Junior Fair Participants:** All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under the adult leadership and with an education program approved by the local fair.

#### **Junior Fair Entries**

**Online Entry:** Online entries are available online at http://adams.uwex.edu, at the UW-Extension Office or on the fair website <a href="https://www.co.adams.wi.us/">https://www.co.adams.wi.us/</a> (Recreation).

Entry Tags: Tags will be available to be picked up by the exhibitor/family at the Fairgrounds Clean-up held prior to the fair. This provides ample time to review the exhibit tags and ensure accuracy. Tag corrections will be accepted up to time of check-in. Any errors must be corrected at this time. This ensures that the judges sheets are correct. Tags will **NOT** be printed for animal departments except for poultry & rabbits.

# **INSTRUCTIONS FOR COMPLETING ENTRY** Go Online: Check carefully all regulations concerning exhibits such as size, age and number.

**JUNIOR FAIR EXHIBITOR INFO All Junior fair exhibits** entered must be the result of the labor of the person exhibiting, and must have been made, grown, or produced since the last fair except as noted in the premium list.

One exhibitor in any lot number may make only one entry. The same animal cannot be shown in both Open Class and Junior Fair. Animals entered in group class shall be exhibited in a class for individuals.

**Any exceptions or variations** to the rules listed in the fairbook must be in writing and sent to the fairboard through email at

adamsctyfair@gmail.com or mail to Adams County Fair, PO Box 380, Friendship, WI 53934.

#### **NON-ANIMAL ENTRY JUDGING INFO**

## **Exhibit Building Judging Tips.**

Lines can be long so have patience

Bring a box or wagon to put your exhibits in to save trips back and forth to the car.

**All articles must be tagged** and entered in the proper departments, department superintendents and helpers will receive exhibits and place articles on display once it has been judged. Times for judging of fair week, in the Exhibit building will be posted on the website <a href="https://www.co.adams.wi.us/">https://www.co.adams.wi.us/</a> (Recreation)

**No** loaded or primed cases or firearms or ammunition can be brought as fair projects

If exhibitor is not present for face-to-face judging in the exhibit building, the exhibit will be lowered one-placing.

#### **ANIMAL ENTRY INFO**

**Livestock exhibitors** should check with the Barn

Superintendent for assigned space.

**Livestock exhibitors** must submit their livestock for examination for contagious disease by the official veterinarian in accordance with state guidelines/regulations (see current Wisconsin Fair ANIMAL HEALTH RULES AND REGULATIONS). Animals that require this verification cannot be unloaded until approval is granted.

**Premise ID** required for all livestock, poultry and rabbits. Register online at <a href="https://www.wiid.org">www.wiid.org</a>, phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC.

**Vet Rule** - If anybody suspects the health of an animal is questionable, the county fair veterinarian shall be contacted, and their decision is final.

**All exhibitors** must comply with sanitary and animal health requirements.

Horses, dogs, cats, small pets, and exotic animals cannot be kept at the fairgrounds. They are to be brought only for judging.

**Showmanship:** Youth entered in showmanship must show in a breeding or market class.

#### RELEASE OF EXHIBITS

Exhibits including decorations are to remain in place until 4:00 p.m. on Sunday of Fair week. Failure to do so will result in loss of premium.

Youth should bring tag receipts to verify their projects ownership.

Baked goods and garden entries become the property of the Fair and are destroyed at the end of Fair.

After exhibits are released, booths must be dismantled, and the booth area left neat by the group that made the booth. All staples must be removed.

# ALL ARTICLES NOT COLLECTED ON SUNDAY (LAST DAY OF FAIR) FROM 4PM TO 6PM WILL BECOME PROPERTY OF ADAMS COUNTY FAIR.

#### **GENERAL INFORMATION**

The officers of the Adams County Agricultural Society will take every precaution in their power for the safe preservation of stock and other exhibits but will not be responsible for loss or damage that may occur.

- The general supervision of the grounds and the entire exhibition at each and every annual Fair is vested in the Secretary of the Society. Exhibitors and others desirous of special privileges not granted in the published regulations must apply to him or her and all laborers on the grounds must be employed by his or her consent and subject to her direction.
- 2. Officers of the Society authorize the letting of such privileges or concessions as are required to supply the necessary wants of the people or that may add to their comfort, convenience, and pleasure; but under no condition will privileges of a questionable nature or of demoralizing tendency be let or in any manner be tolerated

- upon the grounds or in the buildings, nor will any privileges be permitted where the business in conducted in other than a legitimate and tradelike manner. The sale of alcoholic liquors and games of chance are strictly prohibited. Any violation of this rule will be severely dealt with.
- 3. Purchasers of privileges must keep their spaces in a sanitary condition by removing therefore all filth and refuse and by placing same in garbage cans provided.
- Concessionaires and their employees and workers in food Stands must be neat and tidy in their dress. Persons found working at any privileges and not complying with this section may be ordered off the grounds.
- The officers reserve the right to exclude from the grounds any person or persons who shall violate any part of the rules made by the officers of the Society.
- Commercial exhibitors desiring booth space should apply to the Adams County Fair Treasurer, P.O. Box 380, Friendship, WI 53934 for information.
- No dormitory facilities are available. Camping privileges may be requested from the Fair Board.
- 8. Milk produced at the Fair must be dumped.
- The Fairgrounds are county owned and are a NON-SMOKING Premise.
- Due to lack of State Funding the Adams County Agricultural Society reserves the right to revise dollar premiums amounts in any given fair year.
- No one will be allowed in or around the barns between 11:00 P.M. and 7:00 A.M. without being an exhibitor.
- Manure is to be put only in the designated area. Please be responsible for the cleanliness of your area.

**STATE, COUNTY, DISTRICT ANIMAL HEALTH REQUIREMENTS FOR ALL ANIMALS**. Exhibitors at County and District fairs are required to comply with all of the statutory and regulatory provisions of the State of Wisconsin relating to animal health.

All exhibitors must comply with the provisions set forth below. If a fair or livestock exhibition in this state last for more than 24 hours, the sponsors of the fair or exhibition shall appoint a licensed veterinarian to conduct daily inspections of all livestock at the fair or exhibition. The appointed veterinarian shall also review all records and test results required in these fair requirements. If a fair or exhibition lasts less than 12 hours, all records and test results required by these requirements shall be reviewed by a licensed veterinarian or by the show chairperson. The attending veterinarian shall conduct such test and examinations as may be necessary to determine the disease status of any animal and shall exclude or cause the removal of any animal afflicted with or suspected of being afflicted with any contagious, infectious, or communicable disease.

#### **HEALTH RECORDS**

Persons exhibiting livestock at any fair or livestock exhibition in Wisconsin shall have a copy of the required health certificate or certificate of veterinary inspection available for inspection by the department at the fair or livestock exhibition or file a copy of such certificates at the show or fair office for the duration of the exhibit. A health certificate or certificate of veterinary inspection is valid for 30 days unless extended by species.

#### **PARASITES**

Cattle infected with mange, scab, or ringworm may not be exhibited at any fair or other livestock exhibition. Animals found to be infected or show evidence of infection shall be isolated from other animals susceptible to the disease and removed from the premises. This shall not apply to animals showing evidence of ringworm infection in the opinion of the attending veterinarian of such fair or exhibition; the lesion is inactive and not capable of transmitting the disease.

#### **WARTS**

Bovine animals infected with warts may not be exhibited at livestock exhibitions. Animals with evidence of wart infection will be examined by the fair veterinarian and the animal ordered removed from the premises unless the veterinarian finds the warts are not capable of transmitting the disease.

#### **OUARANTINE**

LIVESTOCK UNDER QUARANTINE by the Department are not eligible for exhibition.

#### **PENALTIES**

Section 95.19 of the Wisconsin Statutes provides in part: "No person shall... exhibit at any fair any animal afflicted with or exposed to any contagious or infectious disease". It is a misdemeanor to exhibit animals contrary to this section. In addition, it is provided that any person violating this provision shall be liable to any other person who sustains damage by reason of such violation.

Department 1 – Dairy

MILKING COWS: Exhibitors are
responsible for providing a portable
milking machine to milk any cattle that are
brought to the fair. The exhibitor is
responsible for milking and properly
disposing of any milk.
Cattle Rules:

- All exhibitors must follow health regulations and barn rules.
- All calves must be at least 4 months old at the time of exhibit. Senior Yearling heifers that have freshened should be entered as 2 year olds.
- All bull calves must have proof of breed registration.

#### **Definition of Classes**

**Individual classes** 

**Spring Calf**—Born on or after March 1 of the exhibit year.

**Winter Calf**–Born between December 1 of year preceding exhibit year, and Feb. 28<sup>th</sup> or Feb. 29<sup>th</sup> of exhibit year.

**Fall Calf**—Born between September 1 and November 30 of year preceding exhibit year.

**Summer Yearling**—Born between June 1 and August 31 of year preceding exhibit year.

**Spring Yearling**—Born between March 1 and May 31 of year preceding exhibit year.

**Winter Yearling**—Born between December 1 of the 2<sup>nd</sup> year preceding exhibit year and February 28 or 29 of year preceding exhibit year.

**Fall Yearling**—Born between September 1 and November 30 of the 2nd year preceding exhibit year.

**2 Year Olds**–Born between September 1 of the 3rd year preceding exhibit and August 31 of the 2<sup>nd</sup> year preceding exhibit year, and shall include yearlings, which have freshened.

**3 Year Olds—**Born between September 1 of the 4th preceding exhibit year and August 31 of 3rd year preceding exhibit.

**4 Year Olds**—Born between September 1 of the 5th year preceding exhibit year and August 31 of the 4th year preceding exhibit.

**Dry Cow**–3 years and older, must have milked 280 days or more since last Fair. DHIA records to be used as proof.

## Class A-Holstein Class B-Brown Swiss Class C-Any Other Breed

Lot #

- 1. Bull, Spring Calf
- 2. Bull, Winter Calf
- 3. Bull, Fall Calf
- 4. Heifer, Spring Calf
- 5. Heifer, Winter Calf
- 6. Heifer, Fall Calf
- 7. Heifer, Summer yearling
- 8. Heifer, Spring yearling
- 9. Heifer, Winter yearling
- 10. Heifer, Fall yearling
- 11. Cow, 2-3 years old
- 12. Cow, 3-4 years old
- 13. Cow, 4-5 years old
- 14. Cow, over 5 years of age
- 15. Dry Cow, 3 years & Older

## Class D-Grade, Female Classes Only Lot #

- 1. Heifer, Spring Calf
- 2. Heifer, Winter Calf
- 3. Heifer, Fall Calf
- 4. Heifer, Summer yearling

- 5. Heifer, Spring yearling
- 6. Heifer, Winter yearling
- 7. Heifer, Fall yearling
- 8. Cow, 2-3 years old
- 9. Cow, 3-4 years old
- 10. Cow, 4-5 years old
- 11. Cow, over 5 years of age
- 12. Dry Cow, 3 years & Older

## **Class E-Showmanship**

Lot #

- 1. Beginners Showmanship, 3<sup>rd</sup> 5<sup>th</sup> grade
- 2. Intermediate Showmanship, 6<sup>th</sup> 8<sup>th</sup> grade
- 3. Senior Showmanship, 9<sup>th</sup> grade and older

## **Department 2 – Beef**

**HEALTH RULES:** All exhibitors must follow health regulations and barn rules.

#### **Definition of Age Classes:**

**Junior Calf**-Born on or after January 1st of exhibit year. The calf must be 4 months old at time of exhibit to be shown.

**Senior Calf**- Born between September 1 and December 31 of year preceding exhibit year.

**Summer Yearling**-Born between May 1 and August 31 of year preceding exhibit year

**Junior Yearling**-Born between Jan 1 and April 30 of year preceding exhibit year.

**Senior Yearling**-Born between September 1 and December 1 of the second year preceding exhibit year.

**2 Years Old or older**- Born before September 1 the second year preceding exhibit year and which has calved during the preceding year.

**Steers Feeder Calf**-Born on or after January 1 of the exhibit year and weighing less than 999 lbs. The calf shall be 4 months old at the time of exhibit.

Class A-HEREFORD Class B-ANGUS CLASS C-SHORTHORN

CLASS D-ANY OTHER BREED CLASS E-CROSS-BRED

CLASS F-EXOTIC BEEF

Lot #

- 1. Bull, Jr. calf **Purebred only**
- 2. Bull, Sr. calf Purebred only
- 3. Heifer, Jr. calf
- 4. Heifer, Sr. calf
- 5. Heifer, Summer yearling
- 6. Heifer, Jr. yearling
- 7. Heifer, Sr. yearling
- 8. Cow, 2 years and older with Calf

## **Beef Market Animal Guidelines and Sale Information**

1. Please see Livestock Handbook for specific rules and guidelines pertaining

#### to Livestock Sale.

- To be eligible for the market beef class, a beef animal must weigh a minimum of 1000 lbs. and dairy beef animals must weigh a minimum of 1050 lbs.
- 3. An Exhibitor may show 2 market animals and a feeder calf.
- 4. 7. If an exhibitor has 2 market animals that land in the same weight class, the exhibitor may choose to bump 1 animal to the next higher weight class if available.
- 5. Minimum weight for Low-line market animals to be in a market class must be at least 650 pounds at fair. Exhibitors must provide documentation of the registration papers that the animal is a low-line beef or beef/dairy animal to be eligible for this category.

## Class G-Market Beef Class H-Market Dairy Beef

Lot #

- Feeder Calf
- 2. Low-line Market Animal
- 3. Market Beef (1st animal)
- 4. Market Beef (2nd animal)

#### **Class I-Beef Carcass**

Carcass show held if facilities and entries permit.

- Animals from Livestock Sale sent to processing facility will be judged.
- One entry per member
- Entries for this class will be done on day of show

Lot #

1. Beef Carcass

#### **Class J-Showmanship Class**

Lot #

- 1. Beginners Showmanship, 3rd—5th grade
- 2. Intermediate Showmanship, 6th—8th grade
- 3. Senior Showmanship, 9th grade and older

For Additional Beef Projects see Dept 10/Class H

## **Department 3 – Swine**

Adams County Fair is A TERMINAL SWINE SHOW. All swine exhibited at the fair must go directly to slaughter, and a record of where they went must be provided.

**HEALTH RULES:** All exhibitors must follow health regulations and barn rules.

Veterinarian health check papers, original and a copy, must be provided before unloading Swine.

#### **Definitions of Classes:**

**Barrow**-Castrated Male

**Gilt**—A female swine that has not produced pigs and which has not reached an evident state of pregnancy.

Market Hog-May be gilts or barrows Swine Market Animal Guidelines and Sale Information

- 1. Please see Livestock Handbook for specific rules and guidelines pertaining to Livestock Sale.
- 2. To be eligible for the market swine class, a market animal must weigh a minimum of 230 lbs.
- 3. If an exhibitor has 2 market animals that land in the same weight class, the exhibitor may choose to bump 1 animal to the next higher weight class if available.

#### Class A-Market

Lot #

- 1. Market Hog (1st animal)
- 2. Market Hog (2nd animal)
- 3. Pen of Market Hogs (2 per pen)

#### **Class B-Swine Carcass**

Carcass show held if facilities and entries permit.

- Animals from Livestock sales sent to processing facility will be judged.
- One entry per member
- Entries for this class will be done on day of show

Lot #

Swine Carcass

### **Class C-Swine Showmanship**

Lot #

- 1. Beginners Showmanship, 3rd—5th grade
- 2. Intermediate Showmanship, 6th—8th grade
- 3. Senior Showmanship, 9th grade and older

For additional Swine Projects see Dept. 10/Class G

## Department 4 – Sheep

## **HEALTH RULES:**

- All exhibitors must follow health regulations and barn rules.
- Scrapie tag must be in place before Fair and a list provided to the Fair Secretary.
- All breeds shall show with two inches of wool or less.
- Breeding Stock cannot be shown in Market Classes also.

#### **CLASS DEFINITONS:**

**Spring Lamb**-is one born on or after February 16<sup>th</sup> of the exhibit year.

**Winter Lamb**-is one born between January 1<sup>st</sup> and February 15<sup>th</sup> of the exhibit year.

**Fall Lamb**-is one born between September 1<sup>st</sup> and December 31<sup>st</sup> of the year preceding the exhibit year.

**Yearling Ram or Ewe**-Born outside the date of birth limitations in paragraphs above. The age of yearlings maybe subject to verification by a

veterinarian's examination, findings shall be final.

**Mature Ewe**-Born before January 1<sup>st</sup> of the year preceding the exhibit year.

**Market Lamb**-Born after January 1<sup>st</sup> of the exhibit year, Ewe lamb or wether.

**Flock-** Ewe lamb, yearling ewe, mature ewe and ram

## **Class A-Hampshire**

**Class B-Suffolk** 

**Class C-Columbia** 

## Class D-Any Other Meat Breed Class E-Any Other Wool Breed

Lot #

- 1. Spring Ram Lamb
- 2. Winter Ram Lamb
- 3. Fall Ram Lamb
- 4. Pen of 2 Ram Lambs
- 5. Yearling Ram
- 6. Spring Ewe Lamb
- 7. Winter Ewe Lamb
- 8. Fall Ewe Lamb
- 9. Pen of 2 Ewe Lambs
- 10. Yearling Ewe
- 11. Pen of 2 Yearling Ewes
- 12. Mature Ewe
- 13. Exhibitor's Flock

#### **Class F-Feeder Lambs**

Lot #

1. Feeder Lamb under 109 lbs.

## **Sheep Market Animal Guidelines and Sale Information**

- 1. Please see Livestock Handbook for specific rules and guidelines pertaining to Livestock Sale.
- 2. To be eligible for the market lamb class, a market animal must weigh a minimum of 110 lbs
- 3. If an exhibitor has 2 market animals that land in the same weight class, the exhibitor may choose to bump 1 animal to the next higher weight class if available.

#### **Class G-Market Lambs**

Lot #

- 1. Market Lamb (1st animal)
- 2. Market Lamb (2<sup>nd</sup> animal)
- 3. Pen of Market Lambs (2 animals)

#### **Class H-Lamb Carcass**

Carcass show held if facilities and entries permit.

- Animals from Livestock Sale sent to processing facility will be judged.
- One entry per member
- Entries for this class will be done on day of show

Lot #

1. Lamb Carcass

#### **Class I-Showmanship**

Lot #

- 1. Beginners Showmanship, 3rd—5th grade
- 2. Intermediate Showmanship, 6th—8th grade
- 3. Senior Showmanship, 9th grade and older

#### **Class J-Wool Class**

Should be brought in a clear bag.

Lot #

- 1. Fine Fleece
- 2. Medium Fleece
- 3. Colored Fleece

#### Class K-Lead Line

#### **No Premium** Regulations:

- 1. Open to all exhibitors registered at the Adams County Fair.
- 2. Must be entered on Fair Entry Form.
- 2. All sheep must be haltered and must lead.
- 3. Exhibitors shall wear attire of wool fabric.
- 4. The class will be judged on 40% attire of exhibitor, 30% on sheep manner in which it is groomed & handles and 30% on personality and showmanship.
- 5. Lead Class will be judged after the sheep show.
- Sheep can be ewes, ewe lambs or wethers. No Rams.
- 7. A story (200 words) or less printed or typed to be read by the show narrator. Include description of your outfit, information about the sheep you are leading and your participation in the sheep industry and other activities you are involved with.

Lot #

1. Lead Class Entry

For additional Sheep Projects see Dept 10/Class I

## **Department 5 – Goats**

#### **General Rules:**

- All exhibitors must follow health regulations and barn rules.
- All goats must be shown with a collar.
- All goats must follow breed qualifications regarding horns.
- Only does may be shown in breeding classes.
- Weather or does may be shown in the market classes.
- Scrapie tag must be in place before Fair and a list provided to the Fair Secretary.

## Class A-Grade and Purebred Goats Class B-Pygmies Class C-Dwarf Milkers

- Senior Kid, at least 4 months and under 7 months
- 2. Junior Yearling, at least 7 months, but under 12 months

- Senior Yearling, at least 12 months but under 24 months and never freshened
- 4. Milking Yearling, under 2
- 5. Two Year Old Does
- 6. 3-5 Year Old Does
- 7. 5 Years and older Does
- 8. Pet or Wether Goat

#### **Class D-Market Goats**

Animals being shown as market goats should be meat type animals and ready for market.

- 1. Please see Livestock Handbook for specific rules and guidelines pertaining to Livestock Sale.
- If an exhibitor has 2 market animals that land in the same weight class, the exhibitor may choose to bump 1 animal to the next higher weight class if available.
- 3. Market goats must be born after January 1st of the exhibit year.

#### Lot #

- 1. Market Goat—40 59 lbs
- 2. Market Goat—60 lbs and over

#### **Class E-Goat Carcass**

Carcass show held if facilities and entries permit.

- Animals from Livestock sales sent to processing facilities will be judged.
- One entry per member
- Entries for this class will be done on day of show

#### Lot #

1. Goat Carcass

### **Class F-Goat Showmanship**

#### Lot #

- 1. Beginners Showmanship,3rd-5th grade
- 2. Intermediate Showmanship,6th-8th grade
- 3. Senior Showmanship, 9th grade & older For additional Goat Projects see Dept. 10 / Class J

## Department 6 – Horse & Pony PART 1-RULES AND REGULATIONS:

- A. The age of the horse is determined as of January 1<sup>st</sup> of current year. A junior horse is 5 years old or younger and may be shown in a bosal, snaffle or curb bit. A senior horse is 6 years old and older and can only be shown in a curb for western, snaffle or curb for Hunt Seat or Saddle.
- B. All horses must have a current year Coggins (original and copy) and proof of 4-way B. All horses must have a current year Coggins
- C. An exhibitor may show a maximum of two animals at the Fair.
- D. No stallions will be allowed to show.
- E. If a horse/ponies' health is questionable, the show judge's decision will be final unless the judge feels it is out of his realm of knowledge

- a veterinarian will then be called. The horse's owner and or handler/rider will be responsible for all veterinarian expenses.
- F. The area around the horse trailers must be cleaned and holes filled in before leaving the grounds. A \$5.00 deposit per rider clean up fee will be collected at registration on the date of the event. At the conclusion of the event, the \$5.00 deposit will be refunded upon approval of a current board member. If the area is vacated prior to approval, the deposit will be surrendered to the hosting club.
- G. Best of Show and Reserve will be given at the judge's discretion. The judge shall have the guidelines containing but not limited to: Rider Presentation, Sportsmanship, Animal presentation (condition and grooming)
- H. All exhibitors must display their entry number AT ALL TIMES while on the fairgrounds.
- I. All horses must be supervised AT ALL TIMES.

#### **PART 2-SAFETY:**

A. Proper boots or hard soles shoes with ½ inch heel are required to be worn at all times when mounted or driving. 4-H members are required to wear a SEI safety helmet with chin strap when mounted and/or driving.

#### **PART 3-DEFINITIONS:**

- A. SHOWMANSHIP- Judged on the exhibitor's ability to show animal in hand.
- B. HORSEMANSHIP/EQUITATION- Judged on the exhibitor's ability to ride under saddle.
- C. PLEASURE- Judged on the horse/pony's performance under saddle or driving.
- D. HORSELESS HORSE- Is a 4-H only class for members and is designed to help allow kids who don't have an animal of their own a chance to participate in the horse project with minimal financial obligation. They share a horse with another 4-H member and participate in showmanship and walk-trot classes only.
- E. PONY- To be measured at 56" or less prior to showing at the fair by an Executive of the Horse & Pony Board.

#### **PART 4-CLASSES:**

- A. Classes will be run in posted order. If you have a tack change, the gate person needs to be notified. Exhibitors must be ready to enter the gate when the class is called.
- B. If patterns are required, they will be posted 1 hour before the start of the show/class.

Additional equestrian educational projects are available. They can be found in: Department 10, Horse Education, Class D Horse Education; Department 20, Photography, Class F, Horse; Department 22, Woodworking, Class E, Woodworking; Department 26, Clothing, Class G, Equestrian.

#### PREMIUM AND LOT CLASSIFICATIONS

- A. Premiums will be offered in Classes A thru I. All other classes will be considered Non-premium classes.
- B. More than one age group may be in the ring at one time. Exhibitors will have identifying numbers.

#### Lot #

- 1. 13<sup>th</sup> grade
- 2. 11<sup>th</sup> -12<sup>th</sup> grade
- 3. 9<sup>th</sup> -10<sup>th</sup> grade
- 4. 7<sup>th</sup> 8<sup>th</sup> grade
- 5.  $5^{th} 6^{th}$  grade
- 6.  $3^{rd} 4^{th}$  grade

## **Class A-Halter**

- A1. Two-year old and younger (Lot 1-6)
- A2 English Type Halter (Lot 1-6)
- A3 Western Type Halter (Lot 1-6)
- A4 Pony Halter (Lot 1-6)

## **Class B-Showmanship**

- B1 Hunt Seat Showmanship (Lot 1-6)
- B2 Saddle Seat Showmanship (Lot 1-6)
- B3 Hunt Seat Pony Showmanship (Lot 1-6)
- B4 Saddle Seat Pony Showmanship (Lot 1-6)
- B5 Western Showmanship (Lot 1-6)
- B6 Western Pony Showmanship (Lot 1-6)
- B7 Draft Horse Showmanship (Lot 1-6)
- B8 Horseless Horse Showmanship (Lot 1-6)

### **Class C-Horseless Horse**

- C1 Horseless Horse Walk/Trot Equitation (Lot 1-6)
- C2 Horseless Horse Pleasure (Lot 1-6)

#### Class D-Draft & Driving

- D1 Reinsmanship Driving Horse (Lot 1-6)
- D2 Reinsmanship Driving Pony (Lot 1-6)
- D3 Pleasure Driving Horse (Lot 1-6)
- D4 Pleasure Driving Pony (Lot 1-6)

## **Class E-English**

- E1 Hunt Seat Equitation (Lot 1-6)
- E2 Hunt Seat Pony Equitation (Lot 1-6)
- E3 Hunt Seat Pleasure Horse (Lot 1-6)
- E4 Hunt Seat Pleasure Pony (Lot 1-6)
- E5 Saddle Seat Equitation (Lot 1-6)
- E6 Saddle Seat Pony Equitation (Lot 1-6)
- E7 Saddle Seat Pleasure Horse (Lot 1-6)
- E8 Saddle Seat Pleasure Pony (Lot 1-6)

#### **Class F-Hunter Hack**

F1 Level C 18 inches to 2 feet (Lot 1-6)

#### **Class G-Western**

- G1 Western Horsemanship (Lot 1-6)
- G2 Western Pony Horsemanship (Lot 1-6)
- G3 Western Pleasure Horse (Lot 1-6)
- G4 Western Pleasure Pony (Lot 1-6)

### **Class H-Open Class**

H1 Open Class (Lot 1-6)

#### Class I-Trail

- I1 Trail Horse (Lot 1-6)
- I2 Trail Pony (Lot 1-6)
- I3 Trial In Hand (Lot 1-6)

#### **Class J-Novice**

J1 Novice Class (Lot 1-6)

## **Department 7 – Poultry**

PLEASE CHECK YOUR BIRDS FOR EXTERNAL PARASITES (I.E. LICE AND MITES) BEFORE THE FAIR AS WELL AS FOR COMMON AILMENTS SUCH AS SCALY LEG. If any of these do exist, please treat them before showing your birds.

• All exhibitors must follow health regulations and barn rules.

Exhibitors must feed & water their own birds. You must bring water dishes, feed dishes and shavings for your cage. You must clean cages during the Fair and keep your area clean. One bird per Lot, per Exhibitor.

All Poultry will be checked in by date and time set by the fair board. All poultry must stay on the grounds until Sunday at 4:00 p.m. Barn must be cleared out by 6:00 p.m. on Sunday night.

If you are unsure of Variety of breed, i.e. American variety, please check the Standard of Perfections Book, available at the UWEX office, to ensure the bird is entered into the right class. **Definitions:** 

**Cockerel**—Hatched after January 1 of exhibit year

**Pullet**—Hatched after January 1 of exhibit year **Young Male**—Hatched after January 1 of exhibit year

**Young Female—**Hatched after January 1 of exhibit year

**Old Male**—Hatched before January 1 of exhibit year

**Old Female**—Hatched before January 1 of exhibit year

### **Class A-Chickens**

**American Standard Variety**—Buckeyes, Chanteclers, Delawares, Dominiques, Hollands, Javas, Jersey Giants, New Hampshire's, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Wyandottes

**Mediterranean Variety**—Anconas, Andalusians, Catalanas, Leghorns, Minorcas, Sicilian Buttercups, Spanish

**English Variety**—Australorps, Cornish, Dorkings, Orpingtons, Redcaps, Sussex

**Continental Variety**—Barnevelders, Campines, Crevecoeurs, Faverolles, Hamburgs, Houdans, LaFleche,

Lakenvelders, Polish, Welsummers

**Any Other Variety**—Ameraucanas, Araucanas, Cubalayas, Modern Game, Old English Game, Turkens, Phoenix, Shamos, Sultan, Sumatras, Yokohamas, Spitzhauven

Asiatic	Variet	t <b>y</b> —Br	ahmas,	Cochins, Langshans
Cockerel	Pullet	Old	Old	Class
		Male	<b>Female</b>	
1	2	3	4	American
5	6	7	8	Mediterranean
9	10	11	12	Asiatic
13	14	15	16	English
17	18	19	20	Continental
21	22	23	24	Game
25	26	27	28	Any Other
				Variety
29	30	31	32	Crossbred

#### **Class B-Bantams**

13

17

14

18

15

19

16

20

Chinese

Variety

Any Other

When choosing classes for your Bantams it is more by the description than specific breeds. Feather Legged Variety—Belgian Bearded, Brahmas, Cochins, Silkies, Sultans, Fluers Single Comb, clean Legged Variety—Japanese, Partridge Rocks, Polish, Wyandotte Rose Comb, Clean Legged Variety—Sebrights, Quail Antwerp, Cornish, Araucana Game Variety—Old, Modern Any other Varieties—Americans, Sultans,

Sumatras				
Cockere	Pullet	Old Male	Old Female	Class
1	2	3	4	Feather Legged
5	6	7	8	Single Comb,
3	U	,	U	Clean Leg
9	10	11	12	Rose Comb,
9	10	11	12	•
10	1.1	4.5	1.0	Clean Leg
13	14	15	16	Game
17	18	19	20	Any Other
				Variety
21	22	23	24	Crossbred
Class C				
	Young		Old	Class
Male	F	Mala	Female	
	Female			
1	2	3	4	Pekin
1 5				Roen
1	2	3	4	. •
1 5	2 6	3 7	4 8	Roen
1 5 9	2 6 10	3 7 11	4 8 12	Roen Mallard
1 5 9 13	2 6 10 14	3 7 11 15	4 8 12 16	Roen Mallard Muscovy Bantam
1 5 9 13	2 6 10 14 18	3 7 11 15 19	4 8 12 16 20	Roen Mallard Muscovy
1 5 9 13	2 6 10 14 18 22	3 7 11 15 19 23	4 8 12 16 20	Roen Mallard Muscovy Bantam Any Other
1 5 9 13 17 21	2 6 10 14 18 22	3 7 11 15 19 23	4 8 12 16 20	Roen Mallard Muscovy Bantam Any Other
1 5 9 13 17 21	2 6 10 14 18 22	3 7 11 15 19 23	4 8 12 16 20 24 Old Female	Roen Mallard Muscovy Bantam Any Other Variety  Class
1 5 9 13 17 21 Class E Young Male 1	2 6 10 14 18 22 <b>D-Gees</b> Young Female 2	3 7 11 15 19 23	4 8 12 16 20 24	Roen Mallard Muscovy Bantam Any Other Variety  Class  Embden
1 5 9 13 17 21 Class E Young Male	2 6 10 14 18 22 <b>D-Gees</b> Young Female	3 7 11 15 19 23 e Old Male	4 8 12 16 20 24 Old Female	Roen Mallard Muscovy Bantam Any Other Variety  Class

Class E	:-Turke	ey .		
	Young	•		Class
Male	<b>Female</b>			
1	2			Turkey
Class F	-Guine	ea & (	Other Fo	wl
Young	Young	Old	Old	Class
Male	<b>Female</b>	Male	Female	
1	2	3	4	Guinea Fowl
5	6	7	8	Game Bird
Class G-Pigeons				
Young	Young	Old	Old	Class
Male	Female	Male	Female	
1	2	3	4	Commercial
5	6	7	8	Performing
9	10	11	12	Fancy

Class H-Market Birds
Market Animal Guidelines
Please see Livestock Handbook for specific
rules and guidelines pertaining to
Livestock Sale.

Lot #

- 1. Roasters, 2 Birds either sex, 5 pounds or over each.
- 2. Broilers, 2 young birds, 2½ to 4½ pounds each.
- 3. Young Duck, either sex, 5 pounds and over.
- 4. Young Goose, either sex, 7 pounds and over.
- 5. Turkey, under 6 months from a hatchery

## **Class I-Eggs**

(Bring day of poultry judging)

Eggs should be from one breed of bird. Eggs will be judged on uniform size, color, and shell texture.

- 1. Chicken, one half dozen
- 2. Bantam, one half dozen
- 3. Duck, one half dozen

## **Class J-Showmanship**

- 1. Beginning Showmanship, 3rd-5th grade
- 2. Intermediate Showmanship, 6<sup>th</sup>-8<sup>th</sup> grade
- 3. Senior Showmanship, 9th grade and older

For additional Poultry Projects see Dept 10 Class K

## **Department 8 – Rabbits**

Rabbits and other fur bearing animals showing evidence of a specific disease cannot be exhibited at any fair. If at any time any animal in this group shows evidence of a contagious or infectious disease, it shall immediately be removed from the exhibit and quarantined as directed by the department.

All rabbits will be checked in by date and time set by the Fairboard. All rabbits must stay on the grounds until Sunday at 4:00 p.m. Barn must be cleared out by 6:00 p.m.

 All exhibitors must follow health regulations and barn rules. As per ARBA rules, Junior rabbits Must be 3 months to 6 months. Senior Rabbits are 6 months and older.

Only breeds not listed in classes may be entered as any other breed or pet classes. Rabbits may only be shown in one Breed class. One rabbit per Lot, per Exhibitor.

Exhibitors must feed & water their own animals. You must bring water dishes or bottles and feed dishes. You must clean cages during the Fair.

**Class A-Commercial** (Californian, New Zealand, D'Argent, Etc.)

Class B-Standard Lops (French, English)

**Class C-Mini Lop** 

**Class D-Holland Lop** 

Class E-Long Wool Breeds (Angoras, Jersey Woolies, Fuzzy Lops)

**Class F-Short Fur Breeds** (Satins, Rex, Mini Rex, Etc)

**Class G-Dwarfs** (Tans, Dutch, Hotot, Florida White, Etc.)

## Class H-Any Other Breeds Not Listed Class I-Crossbred

Lot #

- Senior Buck
- 2. Senior Doe
- 3. Junior Buck
- 4. Junior Doe

#### **Class J-Pet Rabbit**

Lot #

- 1. Single rabbit either sex, exhibitor 3<sup>rd</sup>- 7<sup>th</sup> grade
- 2. Single rabbit either sex, exhibitor 8<sup>th</sup> & older

#### **Class K-Meat Rabbit**

**Market Animal Guidelines** 

Please see Livestock Handbook for specific rules and guidelines pertaining to Livestock Sale.

Lot #

- 1. Single fryer under 70 days and under 5 lbs.
- 2. Meat pen, 3 rabbits under 70 days & under 5 lbs.
- 3. Roasters, either sex, 70 to 180 days old, over 5 lbs and less than 8 lbs.

### **Class L-Showmanship**

- 1. Beginners Showmanship, 3<sup>rd</sup>- 5<sup>th</sup> grade.
- 2. Intermediate Showmanship,6<sup>th</sup>-8<sup>th</sup> grade.
- 3. Senior Showmanship, 9th grade and older.

For additional Rabbit Projects see Dept 10/Class L

## **Department 9 – Dogs**

**All** dogs to be exhibited must have a current Veterinarian Certificates as proof of the vaccination:

Rabies and Distemper

- Veterinarians recommend DH2LLP and Bordetella vaccinations. Also recommended that all dogs be heartworm checked and be on preventative medicine.
- Must have a current DOG LICENSE.
- Limit 2 dogs per exhibitor
- Any exhibitor who receives a non-qualifying score is not required to advance to the next class the following year. A non-qualifying exhibitor may advance, or a qualifying score may not advance with approval, by review, from an instructor.
- Nylon or metal choke collar, with optional identification tags and 6-foot leather/nylon leash.

## **Class A-Dog Obedience**

Lot #

- 1. Pre-Novice A (3rd-7th grades), exhibitor and dog have no previous experience.
- 2. Pre-Novice A (8<sup>th</sup> grade and older), exhibitor dog have no previous experience.
- 3. Pre-Novice B (All ages), exhibitor and/or dog have had previous experience.
- 4. Novice (All ages)
- 5. Graduate Novice (All ages)
- 6. Pre-Open (All ages)
- 7. Open (all ages)

### **Class B-Showmanship**

Lot #

- 1. Beginners Showmanship, 3rd-5th grade
- 2. Intermediate Showmanship, 6th-8th grade
- 3. Senior Showmanship, 9<sup>th</sup> grade and older

For additional Dog Projects see Dept.10/Class F

## Department 10 – Animal & Veterinary Science

#### **Class A-Pet**

NO snakes over 12".

Bring pets to the fair in portable habitats such as cages, bowls, aquariums. All pets are to be removed from fairgrounds by the end of that day.

Lot #

- 1. Gerbil
- 2. Guinea Pig
- 3. Hamster
- 4. Mice
- 5. Any other pet specify on entry form what type of animal

Poster- include photos and labels that explain your project.

PowerPoint Presentation-10-15 slides. Presentations should also be printed off to be

left at the fair may be Black & White or color. Display- must use a display board and use a

variety of visual and written items to support the exhibit.

Scrapbook-10-15 pages in any standard scrapbook that uses photos and documentation to support the project.

**Class B-Pet Education** 

**Class C-Cat Education** 

**Class D-Horse Education** 

**Class E-Adventures in Dairyland** 

**Class F-Dog Education** 

**Class G-Pig Education** 

**Class H-Beef Education** 

**Class I-Sheep Education** 

**Class J-Goat Education** 

**Class K-Poultry Education** 

**Class L-Rabbit Education** 

#### **Class M-Exotic Animals Education**

Lot #

- 1. Poster or Chart related to a science area of project
- 2. Display related to a science area of project
- 3. Scrapbook showing all areas of your project
- 4. Four pictures of project taken by exhibitor with captions
- 5. Any other science items about project

#### **Class N-Livestock Judging**

This will be awarded on judging live animals during the fair.

Entries for this class will be done on day of show.

Lot #

- 1. Beginning Judging 3<sup>rd</sup> to 5<sup>th</sup> grade
- 2. Intermediate Judging 6<sup>th</sup> to 8<sup>th</sup> grade
- 3. Senior Judging 9<sup>th</sup> grade and older

## **Class O-Carcass Judging**

The carcass judging is held the week following the fair at Wisconsin River Meats.

Entries for this class will be done on day of show.

Lot #

- 1. Beginning Judging 3<sup>rd</sup> to 5<sup>th</sup> grade
- 2. Intermediate Judging 6<sup>th</sup> to 8<sup>th</sup> grade
- 3. Senior Judging 9<sup>th</sup> grade and older

## **Department 11 – Exotic Animals**

Note: Exotic Animals are to be brought the day of the show and then taken home. Animals must be housed/penned by the owner. Pens must ensure safety of animals and fair goers or you will be asked to remove the animals promptly.

#### **Class A-Birds**

Lot #

- 1. Young Emu
- 2. Breeding Emu
- 3. Young Ostrich
- 4. Breeding Ostrich

#### **Class B-Animals**

Lot #

- 1. Young Llama or Alpaca
- 2. Breeding Llama or Alpaca
- 3. Any other young exotic animal
- 4. Any other breeding exotic animal

## **Department 13 – Cats**

- 1. Kittens must be 16 weeks old
- 2. All male cats over 8-months must be neutered
- 3. All cats must be on a collar and leash Long Haired cats shall have a coat of hair more than one inch in length.

Short Haired cats shall have a coat one inch or less in length.

Cats must be free from visible signs of infectious, contagious, or communicable diseases. Infected cats will be asked to leave the fairgrounds. All cats will go home after the show.

## Rabies & Distemper Vaccinations REQUIRED, and a copy must be left at the judge's table.

### Recommended Feline Leukemia Class A-Cats

Lot #

- 1. Kitten Female, Long Hair, 4-8 months
- 2. Kitten Female, Short Hair, 4-8 months
- 3. Kitten Male, Long Hair, 4-8 months
- 4. Kitten Male, Short Hair, 4-8 months
- 5. Adult Female, Long Hair, over 8 months
- 6. Adult Female, Short Hair, over 8 months
- 7. Adult Neutered Male or Female, Long Hair
- 8. Adult Neutered Male or Female, Short Hair

For additional Cat Projects see Dept. 10/Class C

## Department 14 – Plant & Soil Science

### **Class A-Field Crop Activities**

- 1. Plant Press
- 2. Weed Collection
- Plant disease collection (6 specimens or more to be sealed in plastic & mounted on tag board. Each specimen to be labeled with name and controls).
- 4. A field carrier for picking strawberries (16x11x10)
- 5. Poster on how to care for fruit trees (11x14)
- 6. Scrapbook on fruit project explaining raising fruit trees.

#### **Class B-Grain & Corn**

Supply in 1 quart jars

Lot #

- 1. Oats
- 2. Rye
- 3. Wheat, Winter
- 4. Wheat, Spring
- 5. Barley
- 6. Soybeans
- 7. Sunflower Seeds
- 8. Shelled Corn

#### **Class C-Sheaves of Grain & Hay**

Sheaf to be 2 inches in diameter and tied securely in at least two places. Stems of small grains to be stripped of leaves.

#### Lot #

- 1. Oats
- 2. Rye
- 3. Wheat
- 4. Soybeans
- 5. Sorghum
- 6. Sorghum, Sudan Cross
- 7. Any Other Grain

### **Class D-Field Crops**

Roots removed from stalks tied securely in at least two places.

A section of a bale not more than 6 inches in a clear bag.

#### Lot #

- 1. Hybrid corn on stalks to be used as ripe corn. (4 stalks)
- 2. Hybrid corn on stalks to be used as silage corn. (4 stalks)
- 3. Clover, mixed
- 4. Alfalfa
- 5. Hay grassy mixture
- 6. Hay any other legume
- 7. Sunflower on stalks (4 stalks)
- 8. Haylage, one-gallon ziplock bag
- 9. Corn silage, one-gallon ziplock bag.

### **Class E-Vegetable Plate**

All plates must consist of the same variety. See "Judging and Showing Garden Vegetables" (literature available at UWEX on proper display). Lot #

- 1. Tomatoes, Red 3
- 2. Tomatoes, Green 3
- 3. Tomatoes, Paste 3
- 4. Tomatoes, Cherry 3
- 5. Onions, White 3
- 6. Onions, Yellow 3
- 7. Cabbage, Green 1
- 8. Cabbage, Purple-1
- 9. Beets 3
- 10. Cucumbers, Slicing 3
- 11. Cucumbers, Pickling 3
- 12. Green Beans, Pod, minimum of 12

- 13. Green Peppers 3
- 14. Peppers, Any Other 3
- 15. Kohlrabi 3
- 16. Carrots 3
- 17. Pumpkin, Pie 1
- 18. Pumpkin, Jack O'Lantern 1
- 19. Summer Squash 1
- 20. Turnips 3
- 21. Rutabagas 3
- 22. Wax Beans Pod 12
- 23. Winter Squash 1
- 24. Watermelon 1
- 25. Muskmelon 1
- 26. Brussels Sprouts 1 pint
- 27. Spinach 1 bunch
- 28. Cauliflower 1
- 29. Egg Plant 1
- 30. Sweet Corn, Husked Ears -3
- 31. Any Other Vegetable 3 pieces

### **Class F-Potato Plate**

Lot #

- 1. Potatoes, Russet 4
- 2. Potatoes, Red 4
- 3. Potatoes, White 4
- 4. Potatoes, Any Other 4

#### Class G-Garden Box

Lot #

- Beginning Garden Box (3<sup>rd</sup> 5<sup>th</sup> grade) Box to contain layout and four (4) varieties from the following list
- 2. Intermediate Garden Box (6<sup>th</sup> 8<sup>th</sup> grade) Box to contain layout and five (5) varieties from the following list
- 3. Senior Garden Box (9<sup>th</sup> grade and older) Box to contain layout and six (6) varieties from the following list

### List for Lots # 1, 2 & 3

3-tomatoes red or green

3-carrots

3-beets

3-onions

3-slicing cucumbers

3-pickling cucumbers

12-snap beans

6-peas

3-ears of sweet corn

3-peppers any variety

1-bunch of spinach/Swiss chard

1-bunch lettuce

1-cabbage

1-squash

1-pumpkin

1-watermelon

#### **Class H-Fruit**

- 1. Grapes (3 bunches)
- 2. Pears (4)

- 3. Plums (6)
- 4. Crabapples (6)
- 5. Apples, Summer (4)
- 6. Apples, Fall (4)
- 7. Apples, Winter (4)
- 8. Berries, ½ pint of any berry that is in season

#### **Class I-Herbs**

#### Lot #

- 1. Basil
- 2. Bay Leaf
- 3. Mint
- 4. Rosemary
- 5. Thyme
- 6. Sage
- 7. Chives
- 8. Bee Balm
- 9. Parsley
- 10. Any Other Herb

## **Class J-Unusual Vegetable**

#### Lot #

- 1. Carrot, most unique
- 2. Potato, most unique
- 3. Tomato, most unique
- 4. Pumpkin, most unique
- 5. Heaviest potato
- 6. Heaviest tomato
- 7. Any other unusual vegetable

### **Exhibit examples**

**Poster**, include photos and labels that explain your project

#### PowerPoint Presentation-10-15 slides.

Presentation should also be printed off to be left at fair may be Black & White or color.

**Display** – must use a display board and use a variety of visual and written items to support the exhibit

**Scrapbook**-10-15 pages in any standard scrapbook that uses photos and documentation to support project

### **Class K-Garden Activities**

#### Lot #

- 1. Journal of your garden
- 2. 4-6 pictures of your garden
- 3. Test plot journal compare different varieties
- 4. Scarecrow, Hanging or Freestanding
- 5. Any other Plant and Soil Science project imagined by the youth not listed above.

## **Class L-Hydroponics**

#### Lot #

- 1. Display of hydroponic systems
- 2. Display of actual hydroponic system
- 3. Produce from a hydroponic system
- 4. Display of parts and/or tools used in a hydroponic system
- 5. Any other exhibit for a hydroponic system

#### **Class M-Plant & Soil Sciences**

#### Lot #

- Poster or Chart related to a science area of project
- 2. Display related to a science area of project
- 3. Scrapbook showing all areas of your project
- 4. Any other science items about project

## Department 15 – Flowers & Houseplants

#### **Class A-Cut Flowers**

- Three single blooms, unless noted
- Do not strip all leaves from the stems, include some foliage.
- Exhibit in an appropriate size container, and containers should have water to provide for flower

#### Lot #

- 1. Asiatic Lily, 1 stem
- 2. Calla Lily, 1 bloom
- 3. Tiger Lily, 1 stalk
- 4. Any other Lily, 1 stalk state variety
- Aster
- 6. Bachelor Buttons
- 7. Carnations
- 8. Cone Flowers
- 9. Dahlia, large
- 10. Dahlia, miniature
- 11. Daisy
- 12. Delphinium, 1 spike
- 13. Gaillardia
- 14. Gladiolus, 1 spike, white
- 15. Gladiolus, 1 spike, colored
- 16. Marigold, large
- 17. Marigold, small
- 18. Pansy
- 19. Petunias
- 20. Petunias, double bloom
- 21. Phlox, 1 stem
- 22. Rudbeckia / Black eyed Susan
- 23. Rose, Hybrid Tea, 1 stem
- 24. Rose, any other identified, 1 stem
- 25. Salvia, 3 stems
- 26. Snapdragons, 3 stems
- 27. Statice, 3 stems
- 28. Strawflower, 3 blooms
- 29. Sunflower, large, 1 bloom
- 30. Sunflower, small
- 31. Zinnia, large
- 32. Zinnia, miniature
- 33. Any Other, 1 bloom, identified

#### **Class B-Houseplants**

- 1. African Violet, blooming
- 2. African Violet, non-blooming
- 3. Asparagus Fern

- 4. Begonia, flowering (fibrous and tuberous)
- 5. Boston Fern
- 6. Cactus
- 7. Desert Garden
- 8. Dish Garden, excluding succulent
- 9. Herbarium
- 10. Ivy
- 11. Jade
- 12. Peperomia
- 13. Philodendron
- 14. Prayer Plant
- 15. Shamrock
- 16. Snake Plant
- 17. Schefflera
- 18. Spider Plant
- 19. Succulents, other than cactus and jade
- 20. Terrarium
- 21. Wandering Jew
- 22. Holiday Cactus
- 23. Any other plant not listed

#### **Class C-Outdoor Containers**

#### Lot #

- 1. Container of one variety plant—flowering
- 2. Container of one variety plant—foliage
- 3. Container for sun
- 4. Container for part-sun
- 5. Container for shade
- 6. Container of succulents
- 7. Container of cactus
- 8. Container of foliage
- 9. Small container under 12-inches
- 10. Large container over 13-inches
- 11. Flowerbox
- 12. Hanging container for sun
- 13. Hanging container for shade
- 14. Most unusual container
- 15. Any other container

#### **Class D-Bouquets**

Fresh	Silk	Description
1	7	Bouquet, 5 or more blooms
		or spikes
2	8	Bouquet of wildflowers, not
		endangered
3	9	Miniature flower bouquet, 5
		or more blooms & spikes
4	10	Brides bouquet
5	11	Bridal attendants bouquet
6	12	Any other floral bouquet
Class E-F	Floral A	rrangement
Frach	Sill	Description

## CI

Fresh	Silk	Description
1	12	Attractive floral arrangement
2	13	Artistic centerpiece
3	14	Novelty arrangement
4	15	Floral arrangement with a specified theme. Themes must appear on the entry tag!

5	16	Floral corsage
6	17	Floral boutonnieres
7	18	Holiday wreath
8	19	Non-holiday wreath
9	20	Floral
10	21	Other wall decoration
11	22	Any other floral arrangement

#### **Class F-Plant Crafts**

- a. Items made for this class should be from natural materials, dried or fresh.
- b. Ribbon, artificial berries, woods, etc. may be used as accents.

### Lot#

- 1. Dried flower arrangement can include other dried natural materials, in a vase, basket, or other appropriate container.
- Natural wreath (grapevine, evergreens, pine cone, straw, etc.) decorated with primarily natural materials.
- 3. Holiday wreath using primarily fresh natural materials.
- Non-holiday arrangement
- Dried floral swag or wall decoration
- 6. Corsage using fresh natural materials or dried materials
- 7. Any other plant craft
- 8. Drying rack made by exhibitor
- 9. Plant press made by exhibitor

## **Class G-Landscaping**

### **Exhibit examples**

**Poster**- include photos and labels that explain your project

**PowerPoint Presentation** – 10-15 slides. Presentations should also be printed off to be

left at the fair may be Black & White or color. **Display** – must use a display board and uses a variety of visual and written items to support the

Scrapbook-10-15 pages in any standard scrapbook that uses photos and documentation to support project

- 1. Plan of flower border, colored photographs before planting, seedlings, flowering state.
- 2. Plan of flowerbed, colored photographs before planting, seedlings, flowering state.
- 3. Planter or window box of any material containing live flowers.
- 4. Computerized flower plan with explanations.
- 5. Exhibit on lawn care colored photographs of lawn needing repair, ground prepared for seeding, equipment and supplies used, & new lawn at cutting stage with story on seed used, fertilizer and weed control.
- 6. Exhibit or landscape plans before, during, and after planting, plans and colored photographs, along with a story of progress

- made in improving home grounds during the year.
- 7. Exhibit of landscape model in a display box.
- 8. Exhibit of landscaping do's and don'ts.
- 9. Exhibit of unusual landscape ideas.
- 10. Exhibit of photographs, at least 4 showing different styles of landscaping in your neighborhood, labeled.
- 11. Any other project imagined by youth not listed above.

#### **Class H-Floriculture Sciences**

Lot #

- Poster or Chart related to a science area of project
- 2. Display related to a science area of project
- 3. Scrapbook showing all areas of your project
- 4. Any other science items about project

## **Department 16 – Naturespace** Exhibit examples

**Poster-**include photos and labels that explain your project

**PowerPoint Presentation-1**0-15 slides. Presentations should also be printed off to be left at the fair may be Black & White or color.

**Display**-must use a display board and use a variety of visual and written items to support the exhibit

**Scrapbook**-10-15 pages in any standard scrapbook that uses photos and documentation to support project

## **Class A-Waterfowl/Birds**

Lot #

Chart showing songbird inventory.

- 1. A scrapbook of drawings/pictures of 10 local birds with descriptions of their feeding, nesting and migratory habits.
- 2. Birdhouse made by an exhibitor, describing the type of bird that would use it.
- 3. Bird feeders made by exhibitors describe the type of bird that would use it.
- 4. Poster/display on types of bird feeders or house
- 5. Poster/display on how to attract birds to your backyard in summer or winter.
- 6. Photos of 5 or more different birds taken by the exhibitor.
- 7. Any other exhibit relating to this project.

## **Class B-Fishing**

Lot #

- 1. Poster of a fish
- 2. Exhibit of fish found in Adams County waters.
- 3. Display demonstrating at least 4 common knots.
- 4. Fishing journal with at least 10 complete

- entries.
- 5. Display illustrating 6 different natural baits.
- 6. Photo display showing at least 5 different species of fish you have caught.
- 7. Display showing different lures and their uses.
- 8. Display of homemade fishing lures.
- 9. Exhibit relating to preparation for a fishing experience.
- 10. Exhibit relating to fishing safety.
- 11. Inventory checklist of your tackle box.
- 12. Any other exhibit relating to this project.

#### **Class C-Bowfishing**

Lot #

- 1. Poster of rough fish
- 2. Exhibit of rough fish found in Adams County
- 3. Poster of bow fishing equipment
- 4. Display of different bow fishing tips or reels
- 5. Exhibit related to bow fishing safety
- 6. Any other exhibit relating to this project

## **Class D-Insect Study**

- 1. Mounted insect collection. Collect, identify, and mount 10 or more species of insects, to be collected during exhibit year.
- 2. Display of 6 helpful insects, identify and state useful characteristics.
- 3. Display/poster showing the life cycle of an insect.
- 4. Display of different types of insects, (beetles, butterflies, moths, etc.) with differentiating characteristics labeled.
- 5. Display/poster of the different stages and development of a certain insect, labeled (larvae, metamorphosis, etc.)
- Display of 6 natural insects and control of the same insects.
- 7. Exhibit showing equipment and steps used in mounting insects.
- 8. Diagram of a bug with parts labeled.
- 9. Poster/display comparing different mouth types of insects.
- 10. Make an insect net, bug house, insect trap, insect extractor or insect separator.
- 11. Photograph of an insect, may be enlarged, mounted on tag board.
- 12. Collection of at least 5 plant items showing insect activity, mounted.
- 13. Poster/display showing how/where insects might enter a house and give some solutions to the problem.
- 14. Poster/display showing different insect habitats and what insects would be found there.
- 15. Any other exhibit relating to this project.

#### **Class E-Trees**

Lot #

- 1. Poster on fire prevention.
- Collection of leaves, needles, winter twigs, or fruit of at least 10 trees (not fruit trees), pressed, identified, labeled, and individually mounted. Identification includes name of the tree, date of collection, county, habitat, and name of collector.
- 3. Chart describing exhibitor's tree planting.
- 4. Display of at least 10 leaf prints, individually mounted and labeled according to species.
- 5. Poster/display on tree ailments and possible treatments.
- 6. Display of seeds of 10 different species of trees in your neighborhood. List variety, location, and use of tree.
- 7. Pictures of at least 5 different species of trees in your neighborhood. List variety, location and use of tree.
- Collect, prepare, and mount at least 5 wood specimens from trees (not fruit trees).
   Label each specimen, including the name of wood, important properties, important uses, date and place of collection.
- 9. Poster/display on reading a tree stump.
- 10. Exhibit of 10 specimens of needles from evergreen trees or shrubs: pressed, mounted, and identified.
- 11. Any other exhibit relating to this project.

## **Class F-Wildflower Study**

Lot #

- 1. Color photographs or drawings of 15 wildflowers, identified, dates and sites.
- 2. Poster/display showing parts of a flower.
- 3. A scrapbook of at least 20 mounted wildflowers with a short description on their habitat. Do not use endangered flowers. Include the date and location on collection.
- 4. Centerpiece/flower arrangement using fresh or dried wildflowers.
- 5. Chart or diagram showing the life cycle of a plant.
- 6. Collection of 5 kinds of native fern.
- 7. Collection of 10 wildflower seeds showing various adaptations to dispersal by wind, water, birds, or mammals. Label type of dispersal.
- 8. Photograph and location of 5 endangered or threatened species in Adams County.
- 9. Any other exhibit relating to this project.

## **Class G-Camping**

Lot #

- 1. Poster, display, or scrapbook on selection of basic camping equipment.
- 2. Poster showing detection of suitable campsite, may include actual photographs.

- Display of different campfire types: including fire building techniques, fire safety, types of fires and uses, how to start, fire ingredients, etc.
- 4. Basic first-aid kit for camping: identify contents and uses.
- 5. Table centerpiece made from materials found at campsite (nothing living).
- 6. Poster/display on camp cookery. include a planned meal.
- 7. A picture story or journal of a family camping trip.
- 8. Poster/display comparing different forms of camping (tent, cabin, camper, etc.).
- 9. Poster/display comparing appropriate and inappropriate clothing for camping.
- 10. Poster/display of planning a camping trip.
- 11. Poster on different camping shelters, list advantages and disadvantages.
- 12. Poster on basic rules of safe camping.
- 13. Poster/display on parts of a compass / how to use a compass.
- 14. Photo story of an adventure Service Project you did.
- 15. Photographs of different outdoor adventures you did.
- 16. Any other display related to this project.

#### **Class H-Backpacking**

Lot #

- 1. Plans for a backpacking trip in your area, list miles, unique features to see, etc.; may include photos.
- 2. Poster showing appropriate clothing for backpacking.
- 3. A personal checklist for backpacking, including clothing, personal gear, and equipment.
- 4. Poster/display on packing backpack.
- 5. Poster/display on basic equipment needed for backpacking.
- 6. Poster on backpacking foods, including a meal plan.
- 7. Photographs showing things you observed on a backpacking/hiking trip.
- 8. Pictures of at least 4 animal tracks observed, labeled.
- 9. Any other item related to this project.

#### **Class I-Winter Travel**

- Plans for cross country ski/snowshoe outing in your area, list miles, unique features to see, etc. may include photos.
- 2. Poster/display on proper winter clothing for an outing.
- 3. Poster/display on cross-country ski equipment.
- 4. Poster/display on snowshoe equipment.

- 5. Poster/display on winter travel.
- 6. Photographs showing cross country skiing or snowshoeing techniques.

## **Class J-Canoeing**

Lot #

- 1. Plans for a canoe trip in your area, list miles, unique features to see, etc. may include photos.
- 2. Poster/display on canoeing equipment and care.
- 3. Poster/display on basic canoeing safety.
- 4. Poster/display of parts of canoe.
- 5. Any other item related to this project.

### **Class K-Bicycling**

Lot #

- 1. Poster/display on "what to see and experience" on bike trails.
- 2. Plans for bicycling trips in your area, list miles, unique features to see, etc. may include photos.
- 3. Poster/display on bicycle helmets and the benefits of wearing helmets.
- 4. Poster/display on parts of a bicycle.
- 5. Poster/display on basic bicycle safety rules.
- 6. Poster on purchasing information on bikes.
- 7. Bike scrapbook
- 8. Display on bike maintenance.
- 9. Any other item related to this project.

## **Class L-Archery**

Class M-Air Pistol & Air Rifle Class N-Rifle, Centerfire & Rimfire Class O-Shotgun

**Class P-Muzzleloading** 

Lot #

- Poster or exhibit of one of the following. Safety, care, handling, marksmanship, or landowner / hunter relations. (NO FIREARMS OR AMMUNITION)
- Display of one of the following. Empty shell casings, bullet heads, muzzleloading bullets, pellets, arrow tips, or arrow shafts. Labeled (caliber or gauge or design or construction) and common usage. (NO LOADED OR PRIMED CASES)
- 3. Poster or display of competition experience. (NO FIREARMS OR AMMUNITION)
- 4. Exhibit of handmade accessory items.
- 5. Poster of photos showing practice session.
- 6. Any other project related exhibit or gun carries.
- 7. Poster of shot-pattern using one shot size fired from one gun using at least 3 different chokes.
- 8. Poster of shooting position and their uses. **Class Q-Shooting Sports** Participants must compete in an Adams County Shooting Sports event. Event name and date must be labeled on

the poster with target and/or score sheet.

#### Lot #

- 1. Trap Shooting event
- 2. Pellet Rifle event
- 3. .22 event
- 4. Archery event

## Class R-Hunting & Wildlife Habitat Lot #

- 1. Exhibit depicting what the exhibitor has done or learned about safety.
- 2. Exhibit on wildlife values, game identifications, wildlife history, wildlife communities, wildlife
- 3. Population, or wildlife management.
- 4. Exhibit on predators or predation.
- 5. Poster on hunting ethics.
- 6. Poster on care and dressing of game.
- 7. Poster on before and after plan on the development of a wildlife area.
- 8. Plans for a hunting trip, list species.
- Exhibit showing project work in animal tracks.
- 10. Display of 10 rocks identified, polished or unpolished.
- 11. Display of hunting licenses, back tags, deer tags, waterfowl stamps, or regulation pamphlets.
- 12. Poster of protected species of wildlife.
- 13. Poster of your hunting experience.
- 14. Display of Trail Camera pictures taken in last exhibit year—deer and/or turkey
- 15. Display of Trail Camera pictures taken in last exhibit year—any other species
- 16. Any other exhibit related to this project area

#### **Class S-Recycling**

Lot #

- 1. Poster on recycling.
- 2. A written or video report of recycling education that you have conducted.
- 3. Creative project made from recycled materials.
- 4. Exhibit relating to project activities.
- 5. Exhibit relating to solid waste.
- 6. Any other exhibit related to this project.

### **Class T-Water**

Lot #

- 1. Exhibit pertaining to water quality.
- 2. Exhibit showing proper hazardous waste disposal.
- 3. Exhibit pertaining to wetlands or watersheds.
- 4. Any other exhibit relating to this project.

## **Class U-Taxidermy**

- 1. Exhibit of a specimen mounted by exhibitor.
- 2. Exhibit of tools, eyes, bodies used in taxidermy.

3. Any other exhibit related to this project.

#### **Class V-Bees**

Lot #

- 1. Jar of honey.
- 2. Comb of honey.
- 3. Exhibit illustrating body parts of bee and function.
- 4. Exhibit of a hive, without bees, showing and explaining the structural parts, design, and functions of all parts.
- 5. Exhibit illustrating how honey is harvested from the hive and then the steps in processing.
- 6. Any other exhibit related to this project.
- 7. Display of queen bee.

## **Class W-Maple Sugaring**

Lot #

- 1. Jar of Maple Syrup
- 2. Display of equipment used in Maple Sugaring
- 3. Exhibit of Maple Sugaring operation that you Completed
- 4. Any other exhibit about project

## Department 17 – Cloverbuds & Exploring

- 1. Cloverbuds open to youth in kindergarten through 2nd grade.
- 2.Exploring open to youth in 3<sup>rd</sup> grade to 5<sup>th</sup> grade.
- 3. Cloverbuds must be present for judging.
- 4.All posters, pictures and mounted items should be on poster boards no bigger than 14x22". Attach the entry tag to the upper right corner.
- 5. May submit a **Maximum of 7 lots per exhibitor**.

## Cloverbud (K-2nd grades)

Class A - H

NO Premium in Cloverbuds.

#### **Class A-Animal Section**

Lot #

- Poster on what you would see on a dairy farm.
- 2. Poster on the care of a pet.
- 3. Scrapbook about horses
- Poster on products that came from pork or heef
- 5. Poster on the products that come from sheep.
- 6. Poster on products that come from poultry.
- 7. Poster on different breeds of animals.
- 8. Poster on products that came from a goat.
- 9. Any other animal related exhibit (No Live Animals)

#### **Class B-Foods & Nutrition**

Lot #

- 1. Poster on different ways to use or eat eggs.
- 2. Poster on foods that give you vitamin C.
- 3. No bake cookies—bring recipe cards (3-cookies on a paper plate).
- 4. Poster on measurements used in cooking.
- 5. Poster of 3-5 good snacks and 3-5 bad snacks
- 6. Simple drop cookie (with recipe). (3-cookies on a paper plate).
- 7. Any other Food & Nutrition related exhibit created in Cloverbuds project.

### Class C-Health & Safety

Lot #

- 1. Poster on safety in the kitchen.
- 2. Poster on bicycle parts.
- 3. Poster on what you would have in a first aid kit.
- 4. Poster on brushing your teeth.
- 5. Any other Health & Safety related exhibit

## **Class D-Native Gardening**

Lot #

- 1. Poster of different houseplants.
- 2. Bark Rubbings-3-6 rubbings, labeled
- 3. Leaf Rubbings-3-6 rubbings, labeled
- 4. Poster of leaves-Collection of 6, labeled
- 5. Poster of 6 wildflowers, named/pressed.
- 6. Plant started from seed or cutting.7. Any other native & gardening related exhibit created in Cloverbuds project

## **Class E-Our Community**

Lot #

- 1. Poster on recyclable materials.
- 2. A hand drawn map showing part of your community
- 3. Poster on different jobs / careers.
- 4. Drawing of the Wisconsin State flag.
- Five mounted photos of different people in your community doing different kinds of work activities labeled.
- 6. Any other community related exhibit created in Cloverbuds project.

#### **Class F-Recreation**

Lot #

- 1. Homemade drum.
- 2. Homemade tambourine.
- Poster on equipment needed for camping.
- 4. Poster on planning a hike.
- 5. Five mounted & labeled photos of recreation activities, areas, etc.
- 6. Any other recreation related exhibit created in Cloverbuds project.

#### **Class G-Science**

Lo t#

- 1. Insect collection (label each insect).
- 2. Simple model (plane, car, etc.).

- 3. Poster on items a magnet will / will not pick up.
- 4. Poster on the solar system.
- 5. Any other science related exhibit created in the Cloverbuds project.

## **Class H-Sewing & Creative Arts**

#### Lot #

- 1. Finger painting.
- 2. Clay pot painted with your own design.
- 3. Any kind of beading project.
- 4. Scrap of material with buttons sewed on it.
- 5. A drawing using crayons or colored pencils.
- 6. Pillow—made by exhibitor.
- 7. Any other sewing / creative arts related exhibit created in Cloverbuds project.

### **Class I-Exploring**

## Exploring (Open to 3rd—5th grades or any first-year member)

# May enter only those items which are not entered in another department (i.e., if entering items in the food department cannot enter in lot 36).

#### Lot #

- 1. Exploring Dairy
- 2. Exploring Beef
- 3. Exploring Swine
- 4. Exploring Sheep
- 5. Exploring Goats
- 6. Exploring Poultry
- 7. Exploring Pigeons
- 8. Exploring Rabbits
- 9. Exploring Dogs
- 10. Exploring Cats
- 11. Exploring Pets
- 12. Exploring Vet Science
- 13. Exploring Crops
- 14. Exploring Gardening
- 15. Exploring Flowers
- 16. Exploring Houseplants
- 17. Exploring Floral Arrange
- 18. Exploring Plant Craft
- 19. Exploring Insects
- 20. Exploring Trees
- 21. Exploring Wildflowers
- 22. Exploring Shooting Sports
- 23. Exploring Recycling
- 24. Exploring Family Camping
- 25. Exploring Bicycling
- 26. Exploring Canoeing and Boating
- 27. Exploring Arts & Craft
- 28. Exploring Leather craft
- 29. Exploring Painting and Drawing
- 30. Exploring Photography
- 31. Exploring Woodworking
- 32. Exploring Electricity
- 33. Exploring Small Engines
- 34. Exploring Aerospace/ Rockets

- 35. Exploring Scale Models
- 36. Exploring Foods
- 37. Exploring Food Preservation
- 38. Exploring Knitting
- 39. Exploring Crocheting
- 40. Exploring Home Environment
- 41. Exploring Family and Child Development
- 42. Exploring Health and Social Science
- 43. Exploring Horses

## Department 18 – Cultural Arts and Crafts

#### General Information

- 1. All crafts can be from kits or original design except where specified.
- 2. If possible, have a hanging device attached.
- 3. All items must be created in the last project year.

### **Class A-Fine Arts Painting**

Exhibitors may use any medium they wish in completing their painting (watercolor, acrylics, oils, etc.)

#### Lot #

- 1. Portrait
- 2. Animal
- 3. Building or Architecture
- 4. Vehicle
- 5. Landscape
- 6. Perspective
- 7. Any other painting
- 8. Painting using various materials for brushes (string, straw, marble, spatter, dots, etc.)
- 9. Tissue paper painting
- 10. Any painting from a kit paint by number

## **Class B-Fine Arts Drawing**

Exhibitors may use any medium they wish in completing their drawing (pencil, pen & ink, colored pencil, chalk, etc.)

#### Lot #

- 1. Portrait
- 2. Animal
- 3. Building or Architecture
- 4. Vehicle
- 5. Landscape
- 6. Perspective
- 7. Any other drawing
- 8. Sketchbook minimum of 6 sketches in a sketchbook or bound book, no loose pages
- 9. Original cartoon strip, one or more frames that tells a story (not using a copyrighted cartoon character)
- 10. Original Calligraphy

#### **Class C-Textile Crafts**

Exhibitors may create any item that they wish using any of the following techniques on a textile.

#### Lot #

- 1. Batik
- 2. Applique
- 3. Screen-printing
- 4. Block Printing or Stenciling
- 5. Weaving
- 6. Needle felting
- 7. Soft sculpture
- 8. Any other form of textile crafts

### **Class D-Metal Crafts**

Exhibitor may create items using any form of metal crafting: hammered, welded, enamel, wire casting, etc.

#### Lot #

- 1. Jewelry
- 2. Sculpture
- 3. Decorative item
- 4. Functional item
- 5. Any other metal crafted item

## **Class E-Macramé Crafts**

#### Lot #

- 1. Macramé, plant hanger
- 2. Macramé, wall hanging
- 3. Macramé, any other item for home
- 4. Macramé, jewelry
- 5. Macramé, any other accessories for personal wear

#### **Class F-Leathercraft**

#### Lot #

- Bookmark or Baggage Tag
- Key Ring
- 3. Tooled belt or collar
- 4. Billfold or wallet
- 5. Picture
- 6. Any item with 3 dimensional shape, purse
- 7. Moccasins or Sandals
- 8. Any other leathercraft item

#### **Class G-Ceramics & Pottery**

#### Lot #

- 1. Ceramics, hand finished greenware
- 2. Ceramics, thrown on a wheel
- 3. Ceramics, construction, coil, or slab
- 4. Ceramics, sculpture
- 5. Ceramics, poured from own mold
- 6. Painted pottery, bowl
- 7. Painted pottery, plate
- 8. Painted pottery, glass or vase
- 9. Painted pottery, figurine

#### **Class H-Paper Crafts**

Exhibitor may use any of the following techniques to create the following items: Stencil Painting, Block Printing, Stamping, Electronic Cutting Device/Machine (ex. Cricut)

#### Lot #

- 1. 3 Greeting Cards
- 2. 3 Sheets Stationary
- 3. Any item of gift wrap- paper, bags, etc.

- 4. Wall hanging or picture
- 5. Item created on wood
- 6. Item created on fabric
- 7. Any other item using one of these techniques
- 8. Fruit and/or vegetable print
- 9. Rubber Stamping item
- 10. Altered Book
- 11. Papier Mache~ item
- 12. Any other paper craft item

#### Class I-Hobbies

#### Lot #

- 1. Commercial kit, paint by number
- 2. Commercial kit, leather
- 3. Commercial kit, mosaic
- 4. Any other articles made from commercial kits or non-original design

## **Class J-Scrapbooking**

## 2-pages (4-sides) in covered protectors

Lot #

- 1. Holiday
- 2. Wedding
- 3. Vacation
- 4. Children
- 5. Sports
- 6. Birthday
- 7. Friends8. Hobbies
- 9. Animals
- 10. Family
- 11. Adams County Fair
- 12. School
- 13. Scrapbook 4 layouts on one topic/theme in cover
- 14. Any other scrapbooking item

#### **Class K-Carving**

Lot #

Hand carved items using any medium

- 1. Carved figurine, large
- 2. Carved figurine, small
- 3. Relief carving
- 4. Chip carving
- 5. Any other carved item

#### **Class L-Glass Crafts**

Exhibitor can create any of the following items using forms of glass work techniques.

- 1. Etched
- 2. Blown
- Painted
- 4. Lamp
- 5. Light catcher
- 6. Mosaic for indoor use
- 7. Mosaic for outdoor use
- 8. Jewelry item
- 9. Window
- 10. Any other glass craft

#### **Class M-Folk Art Crafts**

Lot #

- Cornhusk doll
- 2. Rolled Candles
- 3. Hand dipped candles
- 4. Basket, hand weaved
- 5. Cross stitch item
- 6. Embroidered item
- 7. Paper Quilling, any item
- 8. Patchwork, quilt or pillow
- 9. Weaving, any medium
- 10. Doll making, any medium, dried apple, rag, etc.
- 11. Musical instrument made by exhibitor
- 12. Any form of folk art painting
- 13. Any form of hand stitchery
- 14. Any other form of folk art

## Class N-Jewelry & Bead Art

Lot #

- 1. Beaded Jewelry, any item
- 2. Beaded Jewelry, matched set
- 3. Pony Beads, any item
- 4. Beaded item, not jewelry
- 5. Any other bead art

#### **Class O-Crafts**

Lot #

- 1. Sculpture using any medium
- 2. Wood Burning any item
- 3. String Art any item
- 4. Latch hook any item
- 5. Decoupage item
- 6. Plaster craft any item
- 7. Painted crafts holiday decoration
- 8. Painted crafts item for use in home
- 9. Painted crafts item for use outdoors
- 10. Mosaic any item
- 11. Collage any item
- 12. Fuzzy Poster
- 13. Rock art item
- 14. Hoop craft item
- 15. Decorative wreath made by exhibitor
- 16. Beadwork, any item
- 17. Sculpey clay, any item
- 18. Plastic Canvas item
- 19. Homemade Soap
- 20. Papier-Mache` sculpture
- 21. Nature craft 75% natural items
- 22. Handmade book or journal 10 pages
- 23. Piñata
- 24. Seed Art, any item
- 25. Diamond Painting Art
- 26. Any other exhibit

## **Class P-Theater Arts and Clowning**

Lot #

- 1. Mask made by exhibitor, any medium
- 2. Puppet made by exhibitor using a rod

- 3. Sock puppet
- 4. Picture story created by exhibitor
- 5. Clown Costume
- 6. Balloon Animal
- 7. Poster or scrapbook about clowning
- 8. Puppet from a specific culture with written Report on history and use
- 9. Poster, display or scrapbook on how to make a Puppet
- 10. Puppet theatre / stage
- 11. A review of a play attended
- 12. Any other theater arts or clowning project

## **Class Q-Creative Writing**

Lot #

- 1. Original poem
- 2. Illustrated short story
- 3. Short story, no more than 4 typed pages
- 4. Original one-act play
- 5. Any other creative writing item

## **Department 20 – Photography**

Failure to follow instructions will result in a project being dropped one placing.

General Instructions

- 1. All pictures must be from the current years work.
- 2. Each image may be used only in Class A, B or C
- 3. Each entry must be mounted on a piece of white poster board, not to exceed 11x14, with holes punched in the top corners for display purposes at the fair.
- 4. Each photograph on the poster board should have a colored mat.
- 5. Be sure your pictures are secure.
- 6. **DO NOT MIX** black & white photos with color photos on an entry
- 7. Attach short captions beneath photos to add interest to your entry. Do not use captions when specified.
- 8. Exhibit must state what type of camera was used.

## Class A-Photography 1 (grades 3-5) Class B-Photography 2 (grades 6-8) Class C-Photography 3 (grades 9 and above)

- 1. POSTER-camera or film care
- 2. POSTER-explain how photography works.
- 3. POSTER-name a variety of filters and their uses
- 4. POSTER-career possibilities in photography
- 5. Display on different cameras
- 6. SCRAPBOOK OF MAGAZINE PHOTOS-write why you like or don't like the photos
- 7. Sequence of 3 photos reporting any subject

- 8. 5 pictures on the same subject
- 9. 4 pictures of different subjects
- 10. 4 pictures that promote your club
- 11. 2 pictures of trick photography
- 12. 4 pictures that tell a story—NO CAPTIONS
- 13. 3 to 5 pictures of Adams County
- 14. 5 flash pictures
- 15. 5 pictures-no flash
- 16. 4 pictures demonstrating lighting techniques: front, back, side, diffused-labeled
- 17. 3 pictures showing different forms of compositions: isolating, seeing lines shapes, positioning, framing, adding depth, showing size-labeled
- 18. 2 pictures-one over-exposed, one underexposed labeled
- 19. 4 examples of portraits
- 20. 5 actions pictures
- 21. 3 pictures showing special effects, zooming, double exposure, painting with light use of filter- labeled
- 22. 4 candid pictures
- 23. 4 close-up pictures
- 24. Self-portrait
- 25. 4 self-developed pictures
- 26. One photo collection/college of any subject arranged by photographer

## Class D-Videography (Should be in DVD or laptop)

Lot #

- 1. POSTER-on some aspect of movie making
- 2. Home movie
- 3. Create your own music video
- 4. Promotional video

#### **Class E-Enlargements**

Pictures must be matted or on poster board with a color block

Enlargements must be 5x7" or 8x10" with a mat/ poster board not to exceed 11x14"

### Lot #

- 1. Seasonal Landscape
- 2. Weather
- 3. Flowers
- 4. Portrait
- 5. Nature
- 6. Night Picture (No Flash)
- 7. Humorous
- 8. Agricultural/Industrial
- 9. Sports or Hobby
- 10. Holiday
- 11. Animal
- 12. Architecture or Building
- 13. Historical
- 14. Special effect photo
- 15. Silhouette
- 16. Any other not listed

## **Department 21 – Computers**

## **Exhibit examples**

**Poster-** include photos and labels that explain your project

PowerPoint Presentation-10-15 slides.

Presentations should also be printed off to be left at the fair may be Black & White or color.

**Display** – must use a display board and use a variety of visual and written items to support the exhibit

**Scrapbook** -10-15 pages in any standard scrapbook that uses photos and documentation to support project

### **Class A-Computers**

Lot #

- 1. Poster on computers in our lives
- Display of computer parts and their functions
- 3. Poster on caring for your computer
- 4. A graphic you have created yourself
- 5. Greeting card created on computer
- 6. T-shirt design created on computer
- 7. Magazine/book created on computer
- 8. Multimedia presentation powerpoint
- Alerted Digital Picture or Clip Art include original and altered printouts
- 10. Exhibit: Web site you have designed
- 11. Exhibit: computer you have built
- 12. Spreadsheet, one copy with and one copy without formulas. Include a chart; pie, bar, etc.)
- 13. Sign (8 1/2 x 11") created on computer
- 14. Stationary/Letterhead created on computer
- 15. Banner created on computer (3' to 6')
- 16. Business cards created on computer (1 sheet of 10)
- 17. Poster on internet safety
- 18. 12-month calendar created on computer
- 19. Holiday card created on computer
- 20. Birthday card created on computer
- 21. Any other computer project

# **NOTE:** Contact the UW-Extension Office 608-339-4237 to make sure of compatible Class B-Minecraft

Follow the paper project guidelines and staple your work together

Each entry should have at least 2 screenshots from different angles of the same item.

On a separate piece of paper please list: all items, animals and/or blocks used; types of landscape used; superflat, default biomes, or large biomes; and any extra details

- 1. Buildings
- 2. Logos

- 3. Scenery or Landscape
- 4. Pixel Art TV or Movies
- 5. Pixel Art Video Games
- 6. Pixel Art Memes
- 7. Pixel Art Any other
- 8. Any other item not listed above

## **Department 22 – Woodworking**

General Information

- 1. Exhibitors can enter in only one class/grade appropriate.
- 2. Articles must be made in the current project year.
- 3. Exhibitors can enter only one item under each lot number.
- 4. Hanging devices must be put on articles intended for hanging.
- 5. All articles are to be finished according to their intended use.
- 6. The quality of the finish will be considered as judging. Finish should be completely dry, not tacky.
- 7. Failure to follow all instructions given, will result in a project being judged at a lower placing.

## Class A-Beginning Woodworking (3rd-5th) Class B-Intermediate Woodworking (6th-8th)

## Class C-Senior Woodworking (9th& up) Lot #

- 1. Design/floor plan of a woodworking shop.
- 2. Poster of 5 safety rules to follow.
- Display of 10 different species of wood, labeled.
- 4. Make complete plans and bills of materials for an item you wish to make.
- 5. Make the item from plans in Lot# 4.
- 6. Article for use in farm or home workshop (extension cord reel, tool box, sawhorse).
- 7. Article for use outdoors(bird house, etc.).
- 8. Article for use in storage (shoe shine box, knife rack, etc.).
- 9. Article for use in the kitchen or living room (cutting board, shelf, spice rack, foot stool, etc.).
- 10. Article for use in home (gun rack, towel bar etc.).
- 11. Toy or homemade game (whistle, puzzle, etc.).
- 12. Article made from a kit.
- 13. Article made in a class for a grade.
- 14. Any other article not listed above.

## **Department 23 – Electricity**

General Information

- 1. Items must be homemade/repaired by the exhibitor in the current project year.
- 2. Posters should measure 14x22 or 22x28", same with a mounted display or plans.
- 3. Attach entry tag to upper right corner of exhibit.
- 4. Failure to follow all instructions given, will result in a project being judged at a lower placing.

### **Class A-Electricity**

Lot #

- 1. Make a simple circuit board
- 2. Electric game or question board
- 3. Build an electromagnet
- 4. Build a rocket launcher
- 5. Simple electric motor homemade
- 6. Test lamp
- 7. Display related to any area of electricity project area
- 8. Poster/Display of an electricity project you have created
- 9. Display of light bulbs and uses
- 10. Display of fuses with descriptions of how they work and uses
- 11. Any other electricity project

## Department 24 – Mechanical Science

## **Exhibit examples**

**Poster**- include photos and labels that explain your project

**PowerPoint Presentation** – 10-15 slides.

Presentations should also be printed off to be left at the fair may be Black & White or color.

**Display** – must use a display board and use a variety of visual and written items to support the exhibit

**Scrapbook**-10-15 pages in any standard scrapbook that uses photos and documentation to support project

#### **Class A-Tractor**

Lot #

- 1. Exhibit showing steps in maintenance service with explanation of steps involved.
- Tractor panel exhibits a diagram of either the ignition system, fuel system or lubrication system.
- 3. Poster/display on tractor safety.
- 4. Miniature scale model display showing stopping distances required for different road conditions at different speeds.
- 5. Poster/display of the instrument panel.
- 6. Poster/display of basic parts of tractor.
- 7. Any other project related to tractors.

### **Class B-Small engines**

- Panel exhibit of small engine parts with identification of parts. (Panel judged on thorough description of parts and novelty of display).
- 2. Poster illustrating steps in a small engine.
- 3. Small engine safety poster.
- 4. Panel exhibit showing diagram of ignition system, fuel system or lubrication system. Actual parts may be used.
- 5. Poster showing the events, which occur during the operation of any type of engine (two or four cycle, or other) with a brief description.
- 6. Panel exhibit showing the working parts of a chain saw, weed eater or other special purpose engine.
- 7. Adapt a small engine to accomplish a needed task which isn't normally done using a small engine.

## **Class C-Aerospace/Rockets**

General Information:

- All models must be built by the exhibitor during the current project year.
- Poster should be 14x22".
- Include a 3x5 card with the following information:
  - Age of exhibitor
  - Years in project
  - Type of model
  - Any other information
  - Cost of item

#### **NO ENGINES ALLOWED**

#### Lot #

- 1. Poster/Display of the parts of a rocket and their Functions
- 2. Model rocket, single stage
- 3. Model rocket, multi-stage
- 4. Design and build a rocket launch pad
- 5. Build a kite
- 6. Model airplane, free thrown
- 7. Model airplane, fuel powered
- 8. Any other aerospace model
- 9. Poster or Chart related to a science/technology area of project
- 10. Display related to a science/technology area of Project
- 11. Scrapbook showing all areas of your project
- 12. Any other science/technology exhibit about project

## **Class D-Bicycling**

Lot #

- 1. Poster/Display on bicycle parts
- 2. Poster/Display on protective gear and proper way to wear
- 3. Poster/Display on bicycle safety
- 4. Poster/Display on buying a bicycle
- 5. Any other exhibits

## **Class E-Scale Models**

Models should not be mounted. Small exhibits can be brought on a mount, but not to be permanent.

#### Lot #

- 1. Car from kit.
- 2. Ship from kit.
- 3. Tank from kit.
- 4. Submarine from kit.
- 5. Train from kit.
- 6. Truck from kit.
- 7. Model made from wood.
- 8. Model made from metal.
- 9. Car original design.
- 10. Ship original design.
- 11. Submarine original design.
- 12. Tank original design.
- 13. Train original design.
- 14. Any other model from kit.
- 15. Any other model not listed above
- 16. Display of one piece of toy farm machinery (explanation of its operation and its parts)
- 17. Display of toy farm
- 18. Any Lego Model.
- 19. Any other Scale Model project/exhibit not listed above.

#### Class F-Welding

All articles must demonstrate welding of 2+ pieces of metal together.

## Lot #

- 1. Useful article for use in farm or home workshops.
- 2. An article for use in storage.
- 3. An article for use out of doors.
- 4. Any other article.

### **Class G-Geospatial**

- Display: essential geographical data on my House
- 2. Poster: **types** of geographical tools
- 3. Poster: **uses** of geographical tools
- 4. Poster: coordinate-grid reference system
- 5. Display: types and uses of maps
- 6. Map of my neighborhood with list of features
- 7. Map with selected route
- 8. Poster: differences between geographic and geospatial data
- 9. Display: pros and cons of geographic and geospatial tools
- 10. Display: brochure about my favorite place
- 11. Display: map of my favorite place
- 12. Display: types of G2 data about my community
- 13. Exhibit: how to solve a community problem using G2 data
- 14. Display: map of my community with several

#### data lavers

#### **Class H-Robotics**

Lot #

- Basic LEGO tankbot that I designed and built
- Program: tankbot/robot goes forward for 4 seconds
- Program: tankbot/robot turns left 3 different ways
- 4. Program: tankbot/robot navigates a maze
- 5. Completed member guide
- 6. Robot that I designed and built
- 7. Poster: types of gears
- 8. Robotic gripper that I built
- 9. Any other robotics project not listed

## **Class I-Home Repairs**

Lot #

- 1. Poster/Display on Drywall taping techniques
- 2. Poster/Display on how to apply a texture to a wall
- Poster/Display on how to repair a hole in a wall
- 4. Poster/Display on how to install tile and grout
- Poster/Display on how to install a drain pipe under the sink
- 6. Poster/Display on how to fix a leaky faucet
- 7. Poster/Display on home insulation techniques
- 8. Poster/Display on ways to reduce energy use
- 9. Any other home repair exhibit
- 10. Any other exhibit related to home care/maintenance

## Department 25 – Foods and Nutrition

All food items must be made by the exhibitor from the individual member's kitchen. No sharing of the same batch among members.

All foods must include a recipe.

Only articles of food, made from scratch, which are the product of the individual member's home kitchen will be eligible and must be the work of the exhibitor.

Baked goods become the property of the Fair. However, a portion may only be needed for display at the Fair and the remaining portion may be taken home after judging is completed.

All Recipes and entry tags need to be securely fastened to food items. Pies may be made in foil pans. All items need to be displayed on paper plates or trays if not in a pan.

Entries with a specified cut size must have 2 uncut sides (corner piece).

Bread exhibits should be a whole loaf on a food tray. Quick bread, fruitcake, corn bread, etc. should be a whole loaf or a 4x4" corner square.

#### Class A-Yeast Breads & Rolls

Lot #

- 1. White Yeast bread, loaf
- 2. Whole wheat bread, loaf
- 3. Rye Bread, loaf
- 4. Raisin Bread, loaf
- 5. Yeast Rolls White (3)
- 6. Yeast Rolls Wheat (3)
- 7. Any other yeast bread or roll, loaf or 3 items
- 8. Croissants (3)
- 9. Cinnamon rolls, (3) unfrosted
- 10. Danish Kringle, 4"x4" corner
- 11. Biscuits (baking powder) (3)
- Any other bread/roll not mentioned excluding quick bread – whole loaf, 4x4" corner or 3 items

#### **Class B-Quick Breads or Muffins**

Lot #

- 1. Muffins, plain (3)
- Muffins, flavored with fruit, nuts or spices
   (3)
- 3. Corn Meal Muffins (3)
- 4. Crepes (3)
- 5. Coffee Cake, 4"x4" corner
- 6. Banana bread, loaf
- 7. Pumpkin bread, loaf
- 8. Cranberry bread, loaf
- 9. Fruit cake, loaf
- 10. Corn Bread, 4"x4" corner
- Any other Quick bread item, loaf, 4x4" corner or 3 items

### **Class C-Cakes, Pies, Donuts**

Lot #

- 1. Angel Food Cake
- 2. Chiffon Cake
- 3. White Cake
- 4. Chocolate Cake/Devil's Food
- 5. Spice Cake
- 6. Upside-down Cake
- 7. Jelly Roll
- 8. Cupcakes unfrosted (3)
- 9. Donuts (3)
- 10. Pie Crust
- 11. Fruit Pie
- 12. Specialty Pie
- 13. Savory Pie
- 14. Cream Pie
- 15. Pastry, any kind 4x4" corner or 3 items
- 16. Any Torte

## **Class D-Cookies or Bars**

Lot #

1. Soft Molasses cookies, 3

- 2. Plain white rolled cookies, 3
- Chocolate Chip cookies, 3 3.
- Sugar cookies, dropped or molded, 3
- Oatmeal cookies, dropped or molded, 3 5.
- Chocolate cookies, dropped or molded, 3 6.
- Peanut butter cookies, 3 7.
- 8. Refrigerator cookies, any variety, 3
- Ginger Snap cookies, 3 9.
- 10. No Bake Cookies or Bars, 3
- 11. Any other cookie not mentioned, 3
- 12. Chocolate Brownies, 3
- 13. Lemon Bars, 3
- 14. Any other Bar not mentioned, 3

### **Class E-Decorated Cakes**

#### Lot #

- 1. Birthday cake
- 2. Holiday cake
- Any Other cake 3.
- 4. Cupcakes, Birthday – 3
- 5. Cupcakes, Holiday – 3
- Cupcakes, Any other 3
- Decorated cookies 3 7.
- Cake Pops Birthday 3 8.
- Cake Pops Holiday 3 9.
- 10. Cake Pops Any other 3

#### **Class F-Candies**

Plate of 6 pieces

#### Lot #

- 1. **Peanut Brittle**
- 2. Caramels
- 3. Cereal Candy
- 4. Chocolate Fudge
- 5. Mints
- 6. Hard Candy
- 7. **Turtles**
- 8. Any other chocolate candy
- Any other candy not mentioned

#### **Class G-Gift Baskets**

Baskets must include at least one nutritional food product.

### Lot #

- 1. Birthday
- 2. Christmas
- 3. Halloween
- 4. Easter
- 5. Get Well
- 6. Anniversary
- 7. Sundae
- Any other gift basket

## **CANNED FOODS**

Use glass canning jars purchased specifically for home canning purposes.

## All jars must be labeled on the glass using the following outline:

Name of Product, Date Processed,

Ingredients,

Method of Preparation (Hot or cold pack),

## Method of Processing (Boiling water or pressure canner), Time Processed: (in minutes), Total Jars Canned in Batch:

Remove rings from jars.

Jams and jellies should be processed using water bath method. Canning items need to be processed according to "Ball Blue Book: or UW Extension guidelines. It should be noted on entry tag or recipe if an item was previously frozen. Jars should not be sealed using paraffin or inverting sealed jars as a final step.

All canning must have been done since last vear's fair.

## **Class H-Fruits**

#### Lot #

- 1. Peaches
- 2. Pears
- Plums
- 4. Cherries
- 5. Applesauce
- 6. Any other fruit

### Class I-Vegetables & Pickles

#### Lot #

- 1. Whole Kernel Corn
- 2. Beans, Wax
- 3. Beans, Green
- 4. Beets
- 5. Carrots
- 6. **Tomatoes**
- Tomato Juice 7.
- 8. Peas
- 9. Dill Pickles
- 10. Sweet Pickles
- 11. Refrigerator Pickles
- 12. Any other Pickles
- 13. Salsa
- 14. Relish
- 15. Beets, Pickled
- 16. Catsup
- 17. Sauerkraut
- 18. Any other Sauce
- 19. Any other Vegetable not mentioned

#### **Class J-Jellies & Jams**

- 1. Apple Jelly
- 2. Grape Jelly
- 3. Plum Jelly
- 4. Strawberry Jelly
- 5. Blackberry Jelly
- Lite Jelly (low or no sugar) 6.
- 7. Any other Jelly
- 8. Blueberry Jam
- Strawberry Jam 9.
- 10. Raspberry Jam
- 11. Apricot Jam
- 12. Lite Jam (low or no sugar)
- 13. Any other Jam

14. Any other jellied product (conserve, butter, chutney)

#### **Class K-Canned Meats**

Lot #

- 1. Fish
- 2. Beef
- 3. Chicken
- 4. Any other Meat not Mentioned

#### **Class L-Dried Foods**

Lot #

- 1. Vegetables
- 2. Fruit
- 3. Spices or Herbs
- 4. Meats
- 5. Any other Dried Food

## Department 26 – Clothing and Textiles

#### **Rules:**

Clothing entries may have been worn but must be clean and pressed for exhibit at the fair.

All entry tags are to accompany the garment. Hangers must accompany all exhibits except where not practical.

All garments must have been made within the last year by the exhibitor.

### **Class A-Clothing Construction**

Lot #

- 1. Item one
- 2. Item two
- 3. Item three
- 4. Item four
- 5. Item five
- 6. Item six
- 7. Item seven
- 8. Item eight
- 9. Accessory for self (wearable)
- 10. Home Accessory
- 11. Educational Poster of clothing construction techniques
- 12. Educational Poster of fabric care
- 13. Educational Poster on any other area of clothing and textiles
- 14. Other sewn article non wearable
- 15. First complete outfit
- 16. Second complete outfit
- 17. Third complete outfit

## Department 27 – Knitting and Crocheting

## Class A-Knitting Class B-Crocheting

Lot #

1. Afghan

- 2. Clothing article for self
- 3. Article for home
- 4. Layette (include 2 of the following: sweater, hat, booties or blanket)
- 5. Hat
- 6. Mittens (one pair)
- 7. Scarf
- 8. Purse
- 9. Any other article

## Department 28 – Home Environment

## **Class A-Exploring Your Home**

Lot #

- 1. Decorative pillow, kit acceptable
- 2. Set of 4 placemats
- 3. Bulletin Board
- 4. Decorative waste basket
- 5. Dresser scarf or table runner
- 6. Wall hanging, using any technique
- 7. Any Holiday decoration
- 8. Set of 3 Holiday ornaments
- 9. Curtains or window treatment
- 10. Lamp shade display on lamp base
- 11. Item for exterior use lawn ornament, stepping stone, door mat, etc.
- 12. Any Recycled or repurposed decorative item
- 13. Any refinished item include before / after pics
- 14. Any item using cross stitch
- 15. Blanket/quilt using any method
- 16. Tie Blanket
- 17. Any other item not listed
- 18. A collection of 5 or more items

## Department 29 – Family & Child Development

All exhibits must be handcrafted by the exhibitor unless otherwise specified.

#### Class A-Learning and Sharing

- 1. Family Scrapbook
- 2. Family Tree
- 3. Autobiography scrapbook
- 4. Book made by exhibitor
- Educational Tov
- 6. Photographic story of child preparing snack
- 7. Game created by exhibitor
- 8. Poster on Emergency Care (fire, choking, poisoning, etc.)
- 9. Babysitting Survival Kit at least 10 items, 2 or more should be handmade
- 10. Flannel board & story with characters
- 11. Journal of your babysitting experiences

- 12. Book in a Bag craft
- 13. Book in a Bag snack
- 14. Toys appropriate for age of specific development
- 15. Any other item

## Department 32 – Booths & Club Exhibits

Open to 4-H and youth groups only. Only one booth per club/project/group. Group members must be involved in booth construction. All booths must be taken down & staples removed before premiums will be paid.

## **BOOTH DIMENSIONS: 4'X4'X3' HIGH**

Any booth that is larger than this will result in lowering by one premium.

**BOOTH SET UP:** See Fair Schedule.

### **Junior Fair Booth Judging Criteria**

Caption/Title Sign (Club Identified)	5 points
Booth Appearance and Design	30 points
Interest and Attention	25 points
Follows Theme	.30 points
Original Work of Members	10 points

## Total: 100 points

### **Class A-Booth**

Lot #

- 1. 4-H Booth—Title can be creative, current 4-H yearly theme must be used. Check with the UW-Extension Office for the correct year's theme.
- 2. Any other youth group booth.

### Class B—Club Scrapbook

Lot #

- 1. 4-H Club scrapbook done by youth in club
- 2. Any other youth group scrapbook (Scouts, FFA, Modern Woodmen, etc.)

## **Junior Scrapbook Judging Criteria**

Variety of activities displayed (use of pictures, newspaper clippings, etc.) 50 points Quality of Exhibit 25 points Creates Interest and Attention 25 points

**Total: 100 points** 

#### **Class C-Flower Barrel**

Lot #

1. Live Flower Barrel

### **Flower Barrel Contest Criteria**

- 1. Each barrel will have the name of the club sponsoring it, and the name must be visible.
- 2. Barrels must contain 90 percent live growing plants.
- 3. Club names must be located within barrelstaked, weather protected signs (any size).
- Club must maintain flowers and barrels for the duration of Adams County Fair. Barrels placed at designated areas of the fairground.

5. Flower Barrels should be removed at the end of the fair.

## Class D-Club/Organization Exhibit

Lot #

- 1. Display of one club/organization activity
- 2. Poster on club/organization of promotion of activity or group
- Display of club/organization meeting paraphernalia (ex: agenda preparation, secretary book, treasurer's book, reports)

## **Department 33 – Youth Leadership** Exhibit examples

**Poster** 14x22", include photos and labels that explain your project

**PowerPoint Presentation** – 10-15 slides. Presentations should also be printed off to be left at the fair may be Black & White or color.

**Display** – must use a display board and use a variety of visual and written items to support the exhibit

**Scrapbook** – 10-15 pages in any standard scrapbook that uses photos and documentation to support project

## **Class A-Youth Leadership**

Lot #

- Scrapbook showing leadership responsibilities and activities for an event or project
- 2. Poster for member recruitment
- 3. Visual aid used by youth to teach a project or activity
- 4. Poster/exhibit on a leadership plan for a project meeting or activity
- Poster or scrapbook showing experience on a Leadership Trip offered through youth group
- 6. Any other exhibit not listed

## **Class B-Service Learning**

Lot #

- Poster/exhibit showing community service involvement
- 2. Exhibit on community needs in your area
- 3. A community service activity as it relates to a specific project area
- 4. Any other Service Learning exhibit

## **Class C-Personal Finance**

Lot #

- Savings chart/poster related to saving for a specific item
- 2. Personal budget showing income, expenses and savings
- 3. Display on "Needs and Wants"
- 4. Any other

#### **Class D-Workforce Readiness**

- 1. Personal Resume
- 2. Exhibit on a chosen career
- 3. Exhibit on a business plan/idea
- 4. Promotional ad for a business
- 5. Career Pathways
- 6. Any other

## Department 34 – Health & Social Sciences

#### **Exhibit examples**

**Poster** -include photos and labels that explain your project

**PowerPoint Presentation** – 10-15 slides. Presentations should also be printed off to be left at the fair may be Black & White or color.

**Display** – must use a display board and use a variety of visual and written items to support the exhibit

**Scrapbook** – 10-15 pages in any standard scrapbook that uses photos and documentation to support project

#### **Class A-Health Sciences**

Lot #

- 1. Display on how smoking affects lung capacity.
- 2. Display on calculating target heart rate.
- 3. Display on the effects of alcohol.
- 4. Display on stress management.
- 5. Personal values crest or mural.
- 6. Display on handling sports injuries.
- 7. Display on injury and accident prevention.
- 8. Poster on nutrient values of a fast-food meal.
- 9. Personal physical activity log for 1-month.
- 10. Public service announcement about a health issue.
- 11. Personal letter written to a legislator on health issues.
- 12. Poster / display to show ways to increase memory
- 13. Poster / display on ways to make good use of your time
- 14. Any other project not listed above.

### **Class B-Heritage**

Lot #

- 1. Any collection of historical significance.
- 2. Family Tree.
- 3. Heritage box (photo display of any family articles prior to 1950 with description of their significance).
- 4. Interview of a family member (ex. veteran, childhood, etc.)
- 5. Report of a community landmark.
- 6. Community biography.
- 7. Attic or basement study of family heritage.
- 8. Article made by a member, using "old skill".

- 9. Attached explanation of process and
- 10. Materials used.
- 11. Any exhibit about historical development of a geographical area in Adams County.
- 12. Exhibit or report about your family settlement in this area.
- 13. Memory box (collection of memorabilia from exhibitors' own life with a description of their significance.)
- 14. Develop a family banner. Explain how banners will be displayed or used.
- 15. Any other project not listed above.

#### **Class C-International**

Lot #

- 1. Poster, map, photos, facts.
- 2. Display.
- 3. Quilt Pillow Banner.
- 4. Scrapbook.
- 5. Flag.
- 6. Any project not listed above.

# Department 35 – School Exhibits Each school exhibit will be responsible for set-up.

School exhibits will be judged.

Schools are responsible for the removal of exhibit(s) after 4:00pm Sunday, the last day of the fair.

All premiums will be paid directly to the school or department making the exhibit.

Exhibits will be judged according to appearance, quality of work, variety, spread balance, initiative and originality. Youth should do all the work. Limited to <u>15 entries</u> per exhibit and no more than one exhibit per youth. Emphasis placed on entire youth exhibits instead of individual competition. The exhibited project should be a cooperative school or department activity. Groups may use their own judgment in setting up the exhibit display. All exhibits are to be arranged by and paid for by the school.

## Class A—Individual School Classroom Exhibit

Lot #

- 1. Exhibit from Elementary School
- 2. Exhibit from Junior High School
- 3. Exhibit from High School

## Class B—Exhibit from a School Lot #

- LUL#
- 1. Exhibit from Elementary School
- 2. Exhibit from Junior High School
- 3. Exhibit from High School

## Class C—Non 4-H Group

Lot #

1. Exhibit from a Home School

- 2. Exhibit from a Youth group not exhibiting in the Junior Division of the Fair.
- 3. Exhibit from a Licensed Child Care Center

## Department 36 — Tiny Tot Class A-Tiny Tot - Ribbon - No Premium

Lot #

- 1. Tiny Tot Calf
- 2. Tiny Tot Lamb
- 3. Tiny Tot Goat
- 4. Tiny Tot Poultry
- 5. Tiny Tot Rabbits

FFA Alumni and the Adams County Agricultural Society sponsor this event.

### **Purpose:**

To give children ages 4-7 the chance to exhibit an animal at the Adams County Fair.

The kids may bring an animal from home the day of the show and take it home that day. Kids may also show an animal that is already at the fair provided by a family member. The animal should be calm and trained for the youth to be able to handle easily.

Any Questions, contact the FFA Alumni.