



June-July 2024
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Adams, WI 53910

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Clover Connection



Adams County 4-H

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Hello Adams County 4-Her's!

{Theme: 4-H. Make it Happen. }

Let's enjoy our summer with all of our fun and exciting activities! I know you are all working super hard on your fair projects, so be sure to check out the opportunities to showcase them in the 2024 Adams County Fair!

Chartered Groups: Annual Financial Reports will be due September 1st. Please watch for an email and the mail for more information as I will be sending the required paperwork to Presidents/General Club leaders to work with their group's Treasurers. Please plan ahead as this is due shortly after the fair. Early completion is key.

Fair Enrollment: Fair enrollment will open on June 1st. If you need assistance, we are hosting a fair enrollment night on June 6th from 6pm-7pm at the Community Center. Please join us.

Flyer is located inside this newsletter on page 2.



Happy 4th of July

IMPORTANT



Dog Class

Tuesday, June 11th, 2024
Tuesday, June 25th, 2024
Tuesday, July 9th, 2024
Tuesday, July 23rd, 2024
Tuesday, August 6th, 2024

All classes held at the Adams County Fairgrounds at 6:00 pm

- Bring a copy of your immunizations for your dog
 - The dog must be in good health at the time of competition and up to date on vaccinations.
 - The following vaccinations are required to be current during any 4-H sponsored dog event or activity.
 - Rabies vaccination as required by state law (DATCP)
 - DLHPP vaccination-Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus
 - Bordetella (Kennel Cough)-This is recommended and may be required by county dog projects.
- bring proper collars and leashes
- wear closed toe shoes; no sandals or flip flops

****RSVP to Cheri Zimmerman at 608-403-7655 by the day before class and fill out the Dog Project Plan Form - Form is available on our website at adams.extension.wisc.edu**



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act.

Fall Forum:

November 2nd and 3rd in Stevens Point

4-H Horse Leaders Conference:

November 8th and 9th at UW-River Falls



JOIN US FOR FAIR ENROLLMENT

WE ARE HERE TO ASSIST YOU IN YOUR ADAMS COUNTY FAIR ENROLLMENT

June 6, 2024
 Adams County Community Center
 569 N. Cedar St.
 Adams, WI
 6:00 - 7:00 PM

The University of Wisconsin-Madison does not discriminate in its employment practices and programs and activities on a variety of bases including but not limited to: age, color, disability, national origin, race, or sex. For information on all covered bases, the names of the Title IX and Americans with Disabilities Act

Wisconsin Food, Agriculture, & Related Businesses Workforce Needs Survey

WI 4-H is partnering with University Extension 4-H programs from throughout the upper Midwest to conduct a survey on Food, Agriculture, Forestry & Related Businesses Workforce Needs.

Please assist us by completing this anonymous, 10-minute survey on job recruitment practices, retention, and training needs in your industry.

We are looking for individuals that are knowledgeable about your workforce, aged 18 or above, to participate. The survey is voluntary and you can skip or end it at any time. Optionally, you can provide your email and name at the end for a potential short interview on workforce issues.



We want your input!

Wisconsin Food, Agriculture, Forestry, & Related Businesses Workforce Needs Survey

- Do you work in the food, agriculture, and forestry industries?
- Are you 18 and older?
- Do you have 10 minutes?

Feedback will enhance 4-H initiatives in promoting careers in these industries.



SAVE THE DATE!

2024 WISCONSIN RESTORATIVE JUSTICE SUMMIT

EMPOWERING VOICES: INNOVATIVE AND INCLUSIVE RESTORATIVE JUSTICE

DATE
 July 11, 2024

LOCATION
 Madison State College Truax Campus
 1701 Wright Street, Madison, WI 53704
 Truax Building, Room D1630

VISIT OUR WEBSITE:



OPEN TO HIGH SCHOOL AND COLLEGE STUDENTS AND ADULTS.

Horse and Pony:

Monday night clinics will start Monday June 10th. Please RSVP with Cheri Zimmerman and ensure that you have all the correct paperwork filled out.

Fun Show: Recently Horse and Pony hosted a “Fun Show” where horse and riders complete patterns. Riders with the fastest time and pattern accuracy win the class.



We are excited to offer our Food Stand schedule during the fair!

This is one of our main fundraisers. Please help cover one of the shifts. Any proceeds we make from this helps offset our programming costs. Many hands make light work!

Helpers needed for 2024 Food Stand

**At least 2-3 Adults (16 or older) and
2-4 Youth per Shift**

Wednesday, August 21st

Noon to 3:00 PM

Thursday, August 22nd

Noon to 2:00 PM

2:00 to 4:00 PM

4:00 to 6:00 PM

6:00 to 8:00 PM

8:00 to 10:00 PM

Friday, August 23rd

Noon to 2:00 PM

2:00 to 4:00 PM

4:00 to 6:00 PM

6:00 to 8:00 PM

8:00 to 10:00 PM

Saturday, August 24th

Noon to 2:00 PM

2:00 to 4:00 PM

4:00 to 6:00 PM

6:00 to 8:00 PM

8:00 to 10:00 PM

Sunday, August 25th

Noon to 3:30 PM



To sign up call the Extension office at 608-339-4237 or send an email to Linda Arneson at liarneson@co.adams.wi.us

Livestock Sale Checklist

A guide for members and their families.

Dec

- _____ Beef weigh-in
- _____ Review the handbook with your parents, sign and turn in form with papers at weigh-in

April/May

- _____ Swine Tag pick-up
- _____ Sheep/Goats weigh-in
- _____ Rabbit and poultry letter of intent due
- _____ Review the handbook with your parents, sign and turn in form with papers at weigh-in
- _____ Make sure to have after fair slaughter plan for market animals ***especially swine***

June/July/August

- _____ Attend YQCA Training or take on-line class.
- _____ Check Scrapies tags for Sheep and Goats
- _____ Let Sale committee know if there are tags that were lost on your market animals
- _____ Attend educational workshops – Need 3 educational credits
- _____ Sign up for Showmanship and Judging classes – **Fair Entry due July 1st**
- _____ Turn in Fair Form with Premise ID listed on it – **Fair Entry due July 1st**
- _____ Set up Vet check for animals if needed

1-2 Weeks before fair

- _____ Small animal exhibitors should email to Livestock secretary updates as to what animals you are actually intend to bring to the fair
- _____ Help at Fair Clean up – Watch for date to be announced
- _____ Attend Mandatory Sale Meeting to be held at Fair Clean-up - Date and Time to be posted
- _____ Send out letters to buyers
- _____ Personally deliver at least 2 buyer letters and get signatures
- _____ Swine Exhibitors get vet health papers
- _____ Breeding Poultry need to be blood tested, if you are showing these also, get them tested
- _____ Review handbook and rules
- _____ Sheep exhibitors should plan for correct wool length – Market lambs need to be sheared
- _____ Prepare your decorations for a nice display of your animals

Fair Week

Day before weigh in

- _____ Make sure paper work is in order and in truck (Great to have a livestock folder for this)
- _____ **Educational credit pages – need 3**
- _____ **YQCA certificate – youth are the only ones that can access account**
- _____ **5 buyer contacts and addresses**
- _____ **2 buyer contact signatures**
- _____ **Health Papers (swine and poultry)**
- _____ **Drug Forms – 1 form for each animal/species**
- _____ **Small animal/poultry birth/hatch/purchase records**

Tuesday of Fair – Subject to change by Fairboard

- _____ Poultry and Rabbits are brought to fairgrounds – must have health papers for poultry
- _____ Poultry health papers needed, must be check in by fair official
- _____ Weigh-in for Poultry and Rabbits market animals only

Wednesday of Fair – Subject to change by Fairboard

- _____ 9:00am Rabbit & Poultry shows start per Fair schedule– participate in showmanship classes
 _____ **Turn in consignment cards for Poultry and Rabbit animals prior to leaving the fairgrounds – this includes cards for animals not selling.**

Weigh -in day for large animals (Thursday)

- _____ Show up to help weigh-in, your friends will appreciate your help
 _____ Provide paper work (see above)

Show days

- _____ Participate in showmanship and judging classes
 _____ Get picture taken with animal for auction buyer thank you cards (Thursday is OK, the sooner the better)
 _____ Help set up and take down show rings
 _____ Clean up your area & community areas (scale area, walkways, outside) need to keep clean

Thursday

- _____ Participate in swine show
 _____ Turn in consignment forms for swine animals **prior to leaving the fairgrounds**

Friday

- _____ Turn in consignment forms for sale animals and your animals not selling ASAP as you complete your shows on Friday, **Failure to do so will not have your information in sale book and your sale's commission will be doubled and you will sell first**
 _____ **Review sale catalog for corrections** once it is posted
 _____ Check the Livestock White Board for information & updates
 _____ Evening or Sat AM get picture thank yous signed and glued

Saturday Auction starts at 3pm in 2023

- _____ Livestock Judging - watch for times to be posted
 _____ Set up auction ring and clerking area after morning shows are done in show ring.
 _____ Help with running, moving animals, etc.
 _____ After auction, put up buyer purchase cards
 _____ Let sale committee know where your animal is going – home or slaughter house
 _____ ****All market animals need to be on a list**
 _____ Check load out information to see when your animal is departing

Sunday

- _____ Load your animal on the correct truck (if unavailable speak with your species chair to make arrangements)
 _____ **Clean out stall and area after 4PM – even if your animal is already gone. *This is a Fairboard condition of early release. Leaving the bedding in place reduces the ammonia smells.**

After Fair

- _____ **Send out thank you cards to:**
 _____ **Bidders** _____ **Buyers**
 _____ **Award sponsors** _____ **Auction Service**
 _____ **Other – anyone that helped you!**

Junior Fair Exhibitor Camping at the Fair

The Fair is August 22-25, 2024

Campers are able to be set up Sunday, August 18, 2024 after 6:00PM.

Campers must be removed from the grounds by Monday, August 26, 2024.

Please be considerate of others when you are parking, setting up and camping.

Please use the picnic area for eating.

Please fill out the form below and return it with the camping fee of 50.00.

We appreciate our exhibitors and hope you have a safe and enjoyable time at the Fair.

Family Name: _____

Camper Make/Model: _____

Phone Number: _____

Please send the check and reservation to:

Adams County Agricultural Society

PO 380

Friendship, WI 53934

Insurance: User shall obtain and keep in force until completion of the Fair, including setup and tear down, a commercial general liability insurance contract with liability limits equal to or greater than \$1,000,000 each occurrence. **The User shall provide a certificate of insurance to the Adams County Agricultural Society, Inc. evidencing such coverage within ten days of the signed contract. The User shall name Adams County and the Adams County Agricultural Society, Inc. as an Additional Insured in such coverage.**

Hold Harmless/Indemnification: User shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from the Project. **By signing this contract, User agrees to INDEMNIFY, SAVE AND HOLD HARMLESS the Adams County Agricultural Society, Inc. and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from the Project.**

Club Updates

New Haven Helping Hands



Arkdale Kings and Queens



Robotics



Ambassador Corner



Ambassadors recently completed a radio interview with Wisconsin 106 to promote Adams County 4-H, June Dairy Month, and The Great Grilled Cheese event scheduled for June 1st at the Adams County Fairgrounds.

ADAMS COUNTY LIVESTOCK SALE COMMITTEE

Tuesday May 28, 2024 - Community Center

*Meeting rescheduled from May 21, 2024 due to predicted severe weather.

Minutes

Meeting was called to order by Josh Oleson at 7:03 PM

Secretary's Report for January 9, 2024 was presented as a printed document. Motion by Hannah Oleson to approve the minutes as printed, second by Nick Dahlke. M/C

Treasurer's Report: presented by Pam Dahlke.

Current balance : \$7,082.72

Last action was payment for tags.

Motion by Nancy Hansen to approve the Treasurer's report as presented, second by Nick Dahlke. M/C

Committee Reports:

- **Beef:** Kelly Oleson presented

Weigh-in was held on December 16, 2023

250 days to the fair, need to gain approx 500#

35 animals identified, 27 youth from 17 families

- **Sheep & Goats:** Joe Huber not attending, Tori Babcock presented

Weigh-in Date held May 4, 2024

110 days to the fair, need to gain a min of 44#

40 lambs identified, 22 youth from 14 families

2 goats identified, 2 youth from 1 family

- **Swine:** Jeff Schultz not attending, Tori Babcock presented

Identification turned in May 4, 2024

This year accepted either google form or registration sheet

Next year would like to only do google form

44 Swine were identified, 24 youth from 14 families

- **Poultry/Rabbits:** Doreen Olson

Letter of Intent was due May 4, 2024

All but 1 family turned in by Google form

Going forward would like only Google form

25 youth from 13 families

18 Chickens, 11 Ducks, 3 Geese, 8 Turkeys, 9 Rabbits

- **Education:** Becky Grabarski

YOCA options - Becky will offer in person class in July, can do online anytime

Sand County Showdown is scheduled for June 8, 2024, can attend as spectator and do form for 1 credit.

Skill-A-Thon will be offered at the Fairground Clean-up

Suggestions to have stations for Feed Identification and Medications, reading labels and feeding correct amount to animals

Biosecurity season will be looked into by Becky, set up with Extension

Tori sends out emails with any info she gets

- **Fairboard** - Ben Babcock - not attending

Received Compeer grant to be used for fans in the poultry barn

Business:

1. Procedures for Fair to be discussed at meeting from January:

Hand in Paperwork during the Fairground clean-up:

Create less paperwork at scale during weigh-in

Have youth draw their species lot numbers at this time.

Youth will draw 1 lot number for each species they will be showing that is eligible for the sale

Mandatory Sale meeting to be held at noon on that day.

Motion by Doreen Olson to proceed with all of the above, second by Nick Dahlke. M/C

Weigh-in:

Discussion was held on setting times for each species to weigh-in.

Suggestions will be again made to families to unload animals and stall them. Bring to scales when open.

Pigs may have priority at scale and unload from the trailer at the scale

Photo Options:

- Family can bring their own photo of youth and animal - 4x6 Horizontal photo
- Take at home, can be fun or fancy
- Photo Booth at the Fair will be open during 2 different times. Tori will set and post times.

Sale Order Options:

- Champions, Reserves, Top Showman, ROG then by lot numbers by species
- Way to reward the youth on their accomplishments
- Species will rotate annually

Motion by Hannah Oleson to have the sale order updated as above, second by Nick Dahlke. M/C

Sale order of species - decided by random draw from hat by youth present:

1. Beef
2. Poultry
3. Rabbits
4. Sheep
5. Swine

Consignment Cards:

Discussion was held on options for consignment cards and load-out cards.

Will continue as we have for this year and revisit this option next year.

Load-out Spreadsheet:

Mary Gilbertson volunteered to help with this

- List to be created from spreadsheets and updated at auction with buyers

Youth to be in barns or showering prior to Auction to meet buyers:

- Put as a suggestion on the checklist
- Discussion with Evan/Extension to see about have name tags for the youth printed

2. Awards - choose award for year

Motion by Hannah Oleson to have Banners & Gift Cards for awards in 2024, second by Nick Dahlke, M/C

3. Scale Certification - needs to be set

Josh Oleson will contact the company and get this set up.

4. Auction Day -

- Same as in past, ring set-up & take down
- Runners for Auction
- Hand out water
- Update the Buyer's Board during Auction

Tori will send a reminder to Marty and Travis and ask if they will have clerks again this year.

5. Fairground Clean-up/Set-up

- August 10th 8am to Noon

6. Any other

- Question was asked on how to get information on who the buyer and bidders were.
- Sale table has the buyer. For the bidders it was suggested to video and listen to it afterwards to get names.
- We will again remind Marty to state who all were - he does a great job of this if the bidders hold up their signs.
- Will ask to see if the radio would broadcast, this was done a number of years ago.

Next Meetings: Mandatory Sale Meeting-Saturday August 10th Noon after Fairground Clean-up

Review Meeting—Tuesday September 10, 2024 7pmat Fairgrounds

Nick Dahlke moves to adjourn meeting, second by Nancy Hansen. M/C

Submitted by:

Tori L Babcock, Livestock Sale Secretary

Attended by: Tori Babcock, Nick Dahlke, Pam Dahlke, Eli Olson, Doreen Olson, Eli Hamilton, Demi Parr, Chayton Farrington, Hunter Farrington, Veronica Farrington, Nancy Hansen, Robin Hansen, Hannah Oleson, Josh Oleson, Kelly Oleson, Katie Buschke, Noah Buschke, Adie Buschke, Mary Ebert, Becky Grabarski, Claire Presley



Leaders Association Reminder Board

Leaders Association Corner

President: Doreen Olson
 Vice President: Tori Babcock
 Secretary: Heather Gayton
 Treasurer: Karen Bays

Directors

Heather Toltzmann
 Amber Bruce

Leaders Association Meetings

In person at the Community Center

Next Meeting:

Monday, July 15th at 6:30

Hello, my name is Doreen Olson and I was elected President of the Leaders Association at the last meeting. I was raised being a member of Adams County 4-H and became a leader when my son joined as a cloverbud. I have been active in the Leaders Association and have enjoyed my time planning and leading many county wide activities. I would like to encourage all adult volunteers to consider helping with a county wide activity or help plan an event by being on one of the committees. We are all busy but investing in our youth is well worth the time we put in. If you aren't sure what you can contribute, reach out to Evan or myself and let us know what your talents or strengths are, and we will work with you to figure something out. We are always in need of volunteers at the 4-H food stand, please consider working a shift. This is our main fundraiser, and it is a lot of fun!

As we move into summer and work on your fair projects, maybe learn a new skill or practice getting better at something you already enjoy doing. Record books are a great way to document your projects and your 4-H journey. If you haven't already started, now is the time to write down your goals for each project. It doesn't take much time if you work on it a little bit throughout the year. Enjoy your summer and see you at the fair!

Meeting

Upcoming meetings will be at 6:30 pm at the Community Center. Please mark your calendars

July 15, 2024
 September 16, 2024
 November 18, 2024

Congratulations to this officer team!

President: Doreen Olson
 Vice President: Tori Babcock
 Secretary: Heather Gayton
 Treasurer: Karen Bays
 Directors 1: Looking for a candidate
 Directors 2: Heather Toltzmann
 Directors 3: Amber Bruce



Please consider joining the association to support programming for Adams County 4-H



**June/July '24 Edition
4-H Family Newsletter**

Clover Connection

Adams County Extension
Office
4-H Youth Development
569 North Cedar Street, Suite

Phone:
608-339-4237

Fax:
08-339-4266

E-mail
evan.henthorne@wisc.edu



4-H rewards card

As part of JOANN's partnership with 4-H, customers can sign up for the JOANN 4-H Rewards card that they can use when shopping online or in-store. Purchases made with the JOANN 4-H Rewards card help support the opportunity for all kids to experience hands on learning.

About 4-H and JOANN

4-H and JOANN Fabric & Craft Stores are partnering to ensure every kid has an equal opportunity to succeed. Through in-store donations, custom 4-H products and digital experiences, JOANN customers and 4-H supporters are helping to empower the next generation of makers to lead lives with their hearts, hands and minds.

UW-Extension Staff

Evan Henthorne, 4-H Program Educator
Sheila Michels, Health & Well-Being Educator
Angela DeSmith, Nutrition Program Coordinator
Sharon Volkening-Wolfe, Nutrition Educator
Linda Arneson—Administrative Assistant
Lora Schultz—Clerk/Receptionist



Would you like to submit something to the newsletter?

Email your submissions to:
lora.schultz@co.adams.wi.us or liarneson@co.adams.wi.us

Submissions must be in by the following dates-
If submitted later than the date listed, you information may not be included.

Newsletter:

Submit by:

**February/March
April/May
June/July
August/Sept.
Oct./Nov.
Dec./Jan.**

**January 15th
March 15th
May 15th
July 15th
Sept. 15th
Nov. 15th**



UW-MADISON EXTENSION

University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity so that proper arrangements can, and will, be made. Requests are confidential.